

# The Edmonton Churchman

Diocese of Edmonton

Volume V, No. 3

EDMONTON, ALBERTA

SEPTEMBER, 1949



ANGEL GLACIER, JASPER PARK

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## The Bishop's Page

My Dear People,

As a Church we dislike controversy and therefore tend to ignore some aspects of our history. The stormy period of the English Reformation is, all too often, allowed to be misinterpreted by those who desire, for various reasons, to distort the facts and to represent the Church of England as having been the outcome of a "convulsion in the family life of King Henry VIII." During this year, when we are celebrating the Four Hundredth Anniversary of the First Book of Common Prayer, we have a golden opportunity to study our Church history and therefore to arm our people against some of the popular misrepresentations of the Church of England. In this connection I commend to you "A Church History for Canadians," by the Archbishop of Quebec, published by G.B.R.E., 604 Jarvis Street, Toronto, priced at \$1.50. Get it and read it. It will keep you interested from beginning to end. What's more it will give you a clear picture on a small canvas of the Christian Church from the beginning. But this is not a review of the Archbishop's work. I have in mind now to direct your attention to the unjust and untrue claim that is sometimes made that Henry VIII founded the Church of England.

The Church of Rome claims that to St. Peter alone, and to his successors in the See of Rome, was committed by Christ the Universal pastorate of souls, and the supreme authority over and government of the whole Catholic Church; hence those who do not acknowledge the Universal jurisdiction of the See of Rome do not belong to the Catholic Church. In this connection the words of Dr. Lang, late Archbishop of Canterbury, are particularly relevant: "If the jurisdiction of the Pope be essential to the continuity, and the very life of the Catholic Church, then the Anglican Church has broken that continuity and has lost its place in that life. But the Anglican Church does not acknowledge this claim. It is a claim which has no warrant in the New Testament, which was never accepted for at least the first five centuries of the undivided Church, and which has always been, and is, repudiated by the whole of the Orthodox Churches of the East. It is a purely Roman claim. It is not in origin, character or obligation an essential of the Faith and Order of the Catholic Church." As a matter of history this claim to universal jurisdiction was first made, not by a Bishop of Rome but by a Bishop of Constantinople in the year A.D. 587. The Bishop of Rome at that time was Gregory the Great. He wrote concerning this claim, "No one of my predecessors (as Bishops of Rome) has ever consented to use this so profane a title." However, during the centuries before the Reformation the Bishops of Rome did as a matter

of fact achieve in the Western World the power and authority, both political and ecclesiastical, which Rome has always craved.

During the reign of Henry VIII the power of the Pope in England was broken. The English people and parliament and clergy were determined to be free from the tyrannical rule of a foreign monarch. But they were equally determined to remain Catholic. With the open Bible before them, the record of the first centuries of the Church at hand and the coercive control of the Pope removed, they courageously set about the stupendous task of reforming the Catholicism of England in accordance with the teaching of Christ and His Apostles, the New Testament, the Creeds of Christendom and the decisions of the General Councils of the early Church. The Church of England would be nothing if not Catholic. But it would be Catholic without the Pope.

The governing principle of the English Reformation was that of continuity with the Catholic Church from the beginning. In spite of pressure from reformers on the continent, the Church of England steadfastly refused to follow the Lutherans and Calvinists into separation from the Catholic Church. Here let me quote from the Archbishop of Quebec:

"England would not continue under the Pope; that was clear; but she would not accept the puritanism of John Calvin either. In Europe opinion was divided between the two systems. England would take the middle way. It would be Catholic but not Roman Catholic; Protestant but not Geneva Protestant. It would preserve the old national Church which had so many centuries of history behind it, but it would liberate and reform it. It would remain part of the One Holy Catholic Apostolic Church; but it would be a free self-governing part of it, as it had been originally. . . The care with which this was done showed how anxious the authorities were to preserve in England the same Church which had been from the beginning. . . . So the Church flowed on without a break. . . . Bishop had followed Bishop in the old Cathedrals; priest had followed priest in the old parish Churches. . . . No new Church had come into being. No one living at that time had suggested such a thing. Not even the Pope himself. He knew better. It was still the English part of the old universal Catholic Church of Christ."

"There was no break in the organization of the Church whatever. The Bishops and clergy went about their work exactly the same as before; but in future no taxes would go out of the country to Rome; no laws originating in Rome would be bind-

(Continued on Page 6)



# The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT  
BISHOP OF EDMONTON

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Advertising rates on request.

Vol. 5



No. 8

## The Editor's Columns

### "YOUR PRAYER BOOK"

We would like to commend to our people everywhere a publication by the S.P.C.K. entitled "Your Prayer Book," which is now on sale at 25 cents a copy. It contains a number of articles dealing with the Prayer Book, and Prayer Book history, and is profusely illustrated, and much of it in color. This book has been published to help people understand something of the importance of the Four Hundredth Anniversary of the Book of Common Prayer, and we would like to see it in the hands of every Anglican family. It would be invaluable for candidates for Confirmation and, in fact, every interested churchman will enjoy it and read it from cover to cover. Copies will be available from the clergy or may be obtained direct from the Synod Office.

### THERE'S SOMETHING IN A NAME

Much has been written during the past months concerning the name of our Church, and the proposal to ask the forthcoming General Synod to authorize a change of name from "The Church of England in Canada" to something more distinctively Canadian. The desire for such a change has been voiced at each successive General Synod now

for some time, and it is evident that a large section of the Church would welcome some change. The question is, What shall the new name be?

The difficulty lies in finding a name which will satisfy everyone, and in the face of this impossible task there are those who suggest we leave the name as it is. Others, who would welcome a change are nonetheless reluctant to do anything which would appear to make another break in the already weakening bond between Canada and the Mother land.

The desire for a change of name is, we believe, both timely and commendable, and is likely to continue until realized. So often newcomers to Canada who should have joined our Church have been dissuaded by others on the pretext that our's is a Church only for English people; it is the English Church. We need a great deal more than merely a name to attract anyone to our Church, but it is also true that we should see to it that people are not misled by the name into thinking it is not for them. The United Church of Canada chose its name very wisely, and has attracted many who first accepted it as the union of all protestant denominations instead of merely the Methodists, Congregationalists and part of the Presbyterians. We need to choose just as wisely a name that will properly signify our place in the life and work of this autonomous Dominion.

Bishop Hallam, in a recent issue of the "Canadian Churchman," has suggested that our Church be called "The Episcopal Church of Canada," a name which refers to a distinctive feature of our heritage and organization. To do this would be to follow the example of our sister Church in Scotland, which is called "The Episcopal Church of Scotland."

There are others who advocate the name be changed to "The Anglican Church of Canada," a name which is already familiar to us all. The recent Anglican Advance Appeal, for example, illustrates the facility with which the term "Anglican" is used by all. However, Anglican is merely Church of England in another form and does not represent any real advance, nor is it likely to satisfy those who are anxious for a change. The name of our sister Church to the south, "Protestant Episcopal," does not seem to be acceptable, nor would another suggestion, "The Catholic Church of Canada," meet with the approval of the great majority. One writer advanced a plea for "The Protestant Catholic Church of Canada" on the grounds that our Church is both Protestant and Catholic!

We would suggest that a good name would be "The Church of Canada," with, perhaps, the word "Anglican" or "Episcopal" in brackets below it. We would still be Protestant, Catholic and Anglican. There would be no weakening of our links with the Mother land and the Empire, but every Church notice board would proclaim our proper place in the religious life of Canada.





# DIOCESAN NEWS



## General Synod

The seventeenth meeting of General Synod will meet in Halifax from the 7th to the 15th of September. This will be the first Synod since the election of the present Primate, and, while Halifax is geographically remote from us, it is fitting that we should travel to his See city on this occasion.

The presence of the Archbishop of York at the meetings will give great importance to the occasion and strengthen the unity of the Church. The Archbishop holds a unique place in the life of the Anglican Communion, not only because of the great dignity of his See, but because of what he is in himself. At Lambeth one got the impression that he could speak for the Anglican Communion out of a rare wisdom and experience.

Our delegates to General Synod are: The Very Reverend A. M. Trendell, All Saints' Cathedral, 103rd Street, Edmonton; The Venerable S. F. Tackaberry, 10029 103rd Street, Edmonton; The Reverend Canon W. M. Nainby, 8319 101st Street, Edmonton; The Reverend Canon T. W. Teape, Vermilion, Alberta; The Hon. Mr. Justice Frank Ford, 12410 103rd Avenue, Edmonton; Messrs. T. F.

Swallow, 10403 Park Road, Edmonton; R. P. Lefroy, 9747 107th Street, Edmonton; and F. Tomlinson.

Let all our people pray that God will guide and direct by His Holy Spirit all that is done by Synod.

### AN APOLOGY

We regret that owing to circumstances beyond our control the combined July-August issue of "The Edmonton Churchman" was not printed at the usual time. As it seemed likely that it would go to press only two weeks before the September issue was due to go to press it was decided that the news of the combined summer issue should be carried over to the... September... issue. Some re-arrangement of Church news has been found necessary, and the size of this issue has been enlarged to take care of the additional matter.

It is our hope that no one has been unduly inconvenienced.

**Mr. Jack Gibbons** is one of our own students from St. John's College and a native of the diocese. His home is at Gibbons. He is working this summer, as he did last year, at Winfield. The Mission covers a wide area and presents a good many problems. Ever since the Reverend George Mackie left us the Mission has been without any regular priestly ministry. Mr. A. Bowker and Mr. Gibbons have successively carried on during the summer months, and our people have eagerly responded to their ministry. Confirmation classes have been prepared and presented to the Bishop each year. However, the work there sorely needs the services of a resident priest.

**Mr. Ray Clennett**, is a student of St. John's College and is working at Clondonald this summer. The Bishop has been unable to secure a priest to take over this extensive and important parish, which includes Marwayne, Irwinville and Landonville as well as Clondonald. We are fortunate to have Mr. Clennett in the diocese to supply regular services during the summer.

**Mr. Reg Alcock** is one of our own students in training at St. John's College. His home is now near Rimbey. During Mr. Mackie's time at Winfield he lived at Iola, one of the centres where regular services were held. At that time he had a sense of vocation, which persisted through several years in the Army. After his discharge he completed Grade XII and entered St. John's last year. When College closed he took secular work in Edmonton with a firm of contractors, and on Sundays he is supplying services at Barrhead, Westlock, Clyde and Jarvie while the Rector, the Reverend D. V. A. Browne, is convalescing.

## OUR DIVINITY STUDENTS SUMMER MISSIONS

This year we have five students ministering in the diocese. Four of them are from St. John's College, where they are at various stages of their training for Holy Orders, and one is a graduate in Arts proceeding to Theology next year at Trinity College, Toronto. But for their timely help many of our people would be without services.

**Mr. Leo Thurston** is serving under the clergy in St. Faith's Mission. The area of the Mission is great, and the additional help of Mr. Thurston enables the clergy to extend their ministry during the summer months while travel is comparatively easy. Mr. Thurston is a native son of the diocese, having his home near Irma. The Bishop expects

that he will be accepted by the examining chaplains and presented for Deacon's Orders next spring.

**Mr. Allan Hooper** is a graduate of Arts of Trinity College, Toronto, and will proceed next autumn to the study of Divinity there. He is working on the Coal Branch under the direction of the clergy of St. Faith's Mission. It is particularly gratifying to have another Trinity man in that work. Let us hope that the trail which has been blazed from Trinity to Edmonton will be followed by a steady succession of students and graduates.

We owe a debt of gratitude to the Toronto Fellowship of the West for making it financially possible for us to have the services of Mr. Hooper this summer.

### CALENDAR

SEPTEMBER, 1949

4—12 SUNDAY AFTER TRINITY.  
11—13 SUNDAY AFTER TRINITY.  
18—14 SUNDAY AFTER TRINITY.  
21—St. Mathew A.E. & M.  
25—15 SUNDAY AFTER TRINITY.  
29—St. Michael and All Angels.

## TO PARISH TREASURERS

Response in Parish Apportionments, Parish Pension Assessments and Transportation have been particularly bad to this date, June 30th, 1949. Parish Apportionments are based on the lowest possible estimates and obligations during the first half-year have been very heavy. The General Account is already much over-spent and has not met its full obligations for the half-year.

It will be greatly appreciated if treasurers will remit apportionments in full for the half-year at least with as little as possible delay.

Church supporters in every parish can help greatly by bringing church contributions up-to-date, thus enabling their parish treasurer to meet his commitments on time.

The Secretary-Treasurer.

## BROADCASTING

### SUNDAY SCHOOL OF THE AIR

Every Sunday, CFRN, at 10:45 a.m.

### SUNDAY SERVICES AT 11 A.M.

Sept.

4—All Saints' ..... CICA  
11—St. Faith's ..... CFRN  
18—Holy Trinity ..... CICA

### SUNDAY SCHOOL OF THE AIR

Every Sunday at 10:45 a.m. over CFRN

## THE BISHOP'S PAGE

(Continued from Page 3)

ing on the English Church; no lawsuits brought in England could be appealed to Rome. The Church of England was restored to the independence which it had before Anselm and Beckett. What Henry did with the help of his parliament, and the consent of his people, and the agreement of his clergy, was to remove from the Church of England certain legal powers which had been forced upon it by the Pope since 1066."

In conclusion let me urge you to buy and to read "A Church History for Canadians."

Yours Faithfully,

*Walter Schumlin*

# Results of the 1949 Sunday School Exams

The Diocesan Board of Religious Education expresses sincere congratulations to all who have taken part in the 1949 tests. There has been a slight increase in the number of pupils writing, and a better percentage of pupils passing with the mark of 50 and up. Excellent result marks have been made in all Sunday Schools. Our sincere appreciation to the clergy and teachers who have helped to make this advance in so marked a way. And we feel sure that all pupils who wrote the exams benefitted in trying the test, even if all were not successful

50 to 59 pass.  
60 to 74 second class.  
75 to 84 first class.  
85 to 100 honors.

Pupils making best marks in each course, 1949 tests: No. 6, Teddy Couves, St. Faith's, Edmonton; No. 7, Bobby Forbes, Holy Trinity, Edmonton; No. 8, Barbara Pither, Holy Trinity, Edmonton; No. 9 JGU, Joyce A. Mitchell, St. Peter's, Edmonton; No. 10, Norma Fuller, Holy Trinity, Edmonton; No. 9 G, Donna A. Deeley, St. Paul's, Edmonton; No. 9 SGU, Ann Bristow, St. Faith's, Edmonton; JBC, Dorothy K. Thomson, Holy Trinity, Tofield.

Schools having five or more pupils write, and therefore entered in the Religious Tract Society awards:

St. Faith's, Edmonton, 58; Christ Church, Edmonton, 41; St. Mary's, Edmonton, 40; Holy Trinity, Edmonton, 38; St. Peter's, Edmonton, 38; St. Mark's, Edmonton, 14; St. Michael's, Edmonton, 13; St. John's, Edmonton, 12; St. Paul's, Edmonton, 10; All Saints', Edmonton, 8; Good Shepherd, 5; St. George's, Fort Saskatchewan, 11; St. George and St. Mary, Jasper, 11; St. Saviour, Vermilion, 11; Holy Trinity, Tofield, 8; St. Paul's, Leduc, 7.

### Pupils Entitled to R.T.S. Awards

Teddy Couves, 10, St. Faith's, Edmonton, 98 (alternate, Judy Jones, 10, 95); Barbara Waller, 11, St. Faith's, Edmonton, 94; Georgina Gleave, 13, Christ Church, Edmonton, 76; Joan Roop, 14, Christ Church, Edmonton, 73; Mickey Mapplebeck, 12, St. Mary's, Edmonton, 79; Ronald Jeffels, 10, St. Mary's, Edmonton, 77; Bernice Garrett,

10, Holy Trinity, Edmonton, 96; Emily Clarke, 10, Holy Trinity, Edmonton, 92; Joyce Mitchell, 11, St. Peter's, Edmonton, 88 (alternate, Jacqueline Miller, 11, 86); Carol Want, 10, St. Peter's, Edmonton, 84; Joan Blewett, 11, St. Mark's, Edmonton, 91; Maureen Clarke, 11, St. Michael's, Edmonton, 79; Doreen Aldridge, 11, St. John's, Edmonton, 75; Patricia Nichols, 11, St. Paul's, Edmonton, 81; Joan Mackie, 11, All Saints', Edmonton, 70; Allan Wilson, 11, Good Shepherd, Edmonton, 67; Douglas Barron, 12, St. George, Fort Saskatchewan, 71; Gail Jeffrey, 11, St. George and St. Mary, Jasper, 65; Charles Clarke, 15, St. Saviour's, Vermilion, 63; Donald Alan Thomson, 10, Holy Trinity, Tofield, 94; Joyce Wilkinson, 14, St. Paul's, Leduc, 81.

### Course 6, Junior Graded

St. Faith's—Teddy Couves, 98; Judy Jones, 95; Barbara Waller, 94; Betty J. Reeves, 93; Jack Milner, 93; Carole P. Horton, 92; Patsy Edwards, 89; Liane Hosler, 89; Terence W. Wilson, 87; Eveline Hobbs, 87; Shirley Jackson, 83; Kathleen L. Palmer, 81; Joyce E. Parker, 81; Harry Couves, 81; Robert Selkirk, 81; Phyllis Mattison, 78; Margaret Thomson, 72; Janet Winton, 76; Donna Dick, 74; Carmen Geier, 72; Tony Allinson, 71; Doug. E. Massey, 67; Kathleen Gaitt, 67; Dickie Waller, 65; Robert L. Beckett, 65; Allen Jordan, 62; George Loewen, 60; Connie Common, 55; Lois J. Mansell, 51; Ronnie Mitton, 50; Robert Anderson, 50; Lorne Dupuis, 50.

### St. George's, Fort Saskatchewan—

Garry Pederson, 65; Gladys M. Holt, 63; Jean Barron, 52; John Esler, 52; Trevor Major, 52; Gurth Barron, 51; Emily Thomlinson, 51; Melvin Williams, 50; Clarence Thomlinson, 50.

### St. Mary's—

Mickey Mapplebeck, 79; Ronald Jeffels, 77; David Lewis, 76; Maureen Howard, 76; Isabel Johnson, 75; Jill Rice, 74; David Barker, 74; Peggy Potter, 73; Roy Bond, 72; Corinne Turner, 72; Carolyn Holloway, 70; Margaret Burns, 67; Gail Spiller, 66; Isabel McMillan, 63; Joanie I. Clark, 60; Val Reid, 59; Bobby Marshall, 56; Carol Price, 56; Marguerite McMillan, 52;

Miriam Potter, 50; Pat Barnes, 50; Al Pearson, 50; Roy Ostermann, 50.

**St. Peter's**—Wayne Withers, 61; Hedley Kitchen, 56; Ann Blackwell, 54; Reggie Appleyard, 54.

**Good Shepherd**—Alan Wilson, 67.

**St. Mark's**—Joan Blewett, 91; Joy Ritchie, 87; Shirley M. Green, 86; Donna Morris, 83; Leon Prodor, 74; Betty J. Southam, 72; Michael Blewett, 71; Don Gardner, 70; Norman Soper, 66.

**Holy Trinity, Tofield**—Donald A. Thomson, 94; Patricia M. Orme, 93; Margaret M. Coatta, 85; Maxine Gill, 78; Betty J. Glakley, 50.

**Holy Trinity**—Bernice Garrett, 96; Emily Clarke, 92; Richard G. Miller, 85; David Saul, 76; Lois Garrett, 84; Muriel Henry, 72; Kathleen Hare, 61; George Trendall, 60.

#### Course 7

**Holy Trinity**—Bobby Forbes, 78; John Buchan, 70; Billy Burch, 56; Raymond Morris, 52.

**All Saints'**—Jane Mackie, 70; Marjorie Clark, 62; Sylvia Shaw, 60; Myrna Rogers, 56; Sylvia Brick, 55.

#### Course 8

**Holy Trinity**—Barbara Pither, 88; Marilyn G. Smith, 87; Margaret E. Salter, 85; Evaline McAdie, 84; Betty Lou Jones, 80; Evelyn Halliwell, 79; Catherine A. Beswen, 72; Gail S. Wallace, 57; Frances M. Cowles, 50; Maureen Wilson, 50.

**St. Peter's**—Joyce Mitchell, 88; Jacqueline A. Miller, 86; Carol Want, 84; Audrey Wright, 83; Lillian R. Ball, 81; Marian Barnes, 80; Mary Turner, 78; Joyce Johnson, 56; Lynne Dennington, 53; Barbara Miller, 50.

#### Course 10

**St. Peter's**—Irene Kitchen, 78; Florence Young, 64; Helen Ball, 60.

**Holy Trinity**—Norma Fuller, 83; Russell Brown, 77; Betty Burch, 73; Jim Mills, 72; John Beare, 60; Marian Roberts, 60; Howard Garrett, 60; Kevin W. Wallace, 50.

#### Course 9, Senior Graded and Uniform

**St. Paul's**—Enid Mary Hawkins, 80; Edna Moskalok, 64.

**St. George's, Fort Saskatchewan**—Douglas Baron, 71.

**St. Mary and St. George, Jasper**—Dorothy Peterson, 63.

**St. John's**—Cecile Joyce Aldridge, 74; Wilma Weston, 50; Mary Rose Flick, 50.

**St. Peter's**—Jack Johnson, 55; Jim Want, 53; David Markle 50.

**St. Faith's**—Ann Bristow, 88; Joan Stewart, 86; Edna Hughes, 85; Gwen Chisholm, 82; Dorothy Jowett, 79; June Common, 79; Ann Fairbairn, 78; Caroline Motkosky, 75; Joyce Warren, 74; Barbara Ellis, 72; Harvey Jackson, 61; Patrick Collison, 58; Ron Mattison, 50.

**St. Mark's**—Joyce Scott, 78; Helen Hancock, 56; Ruth Guy, 52.

**St. Andrew's, Camrose**—Patricia Lomas, 76; Marilyn Stewart, 66; Don Shestopalski, 62.

**Christ Church**—Georgina Gleave, 76; Joann Roop, 73; Doreen Masson, 64; George Lowson, 63; Ed McLachlin, 63; Sylvia Young, 62; John Twiddle, 61; Richard Mallin, 60; John Hurst, 60; Louis Hyndman, 59; Marjorie Turner, 58; Susan Fife, 57; Miles Palmer, 57; Carol Young, 54; Ted Bryant, 53; Hugh Smith, 52; Dorothea Alarie, 51; Hugh Nash, 51.

**St. Saviour's, Vermilion**—Charlie Clarke, 63; Bill Knight, 57; George Kerns, 56; Shirley Taylor, 54.

**St. Mary's, Edgerton**—Shirley Redmond, 76; Georgina Sawyer, 70; Dorothy Wilson, 68.

**Good Shepherd**—Mary Ellen Poole, 53; Ivy May Moore, 51.

**Holy Trinity, Tofield**—John David Thomson, 81; Robert Kyle, 75.

**Holy Trinity**—David Ward, 75; David Forbes, 73; Barbara Janke, 71; Robin Saul, 59; Carol Micholl, 54.

**St. Paul's, Leduc**—Joyce Wilkinson, 81; Stewart Wilkinson, 66.

**St. Mary's**—Peter Mapplebeck, 66; Louis Scott, 64; Greta Granstrom, 60; Patricia McDowell, 58; Gordon Hiron, 53.

#### Course 9, Junior Uniform

**St. Michael and All Angels**—Maureen Clarke, 79; Valerie Green, 78; Rose-Marie Zeigler, 76; Roberta Klingspoon, 72; David Luscombe, 68; Lester R. Kindt, 60; Frank Hermann, 59; Jacqueline Green, 56; Bobby Ocroft, 55; Elizabeth Ewasiuk, 51; Elsa Estes, 50.

**St. Mary and St. George, Jasper**—Gail Jeffrey, 65; Mary Peterson, 58; DonnaLee Sullivan, 50.

**St. Paul, Leduc**—Eleanor M. Pow, 54; Doreen Wilkinson, 80.

**Christ Church**—Michael Otiley, 65; James Tweddle, 62; Kenneth Wheeler, 62; GailAnn Cooper, 61; Amaryllia Eaton, 60; Joyce Aylen, 54; Harry Wheeler, 51; Peter Mallen, 51; Barbara Butler, 51; Brenda Fife, 50; Marorie McEwan, 50.

**St. Paul's**—Donna Arlene Deeley, 82; Patricia Nichols, 81; Elaine M. Cross, 74; Lois Cook, 73; Maxine Carey, 73; Patricia Green, 54.

**St. John's**—Doreen Frances Aldridge, 75; Robin Carter, 69; Kenneth Williams, 65; Joan Chapman, 53.

#### Sunday School by Post

**Junior Uniform**—June Christopher, Marwayne, 95; Shirley May Johnson, Jarvie, 93; Emily Breadon, Picardville, 90; Betty Hamar, Entwistle, 86; Billy Mason, Kitscoty, 86; Linda Heffren, Ribstone, 83; Elsie Wadley, Viking, 81; Joyce Kelly, Picardville, 79; Stanley Barlow, Vermilion, 79; Janet Kent, Marwayne, 77; Muriel Walker, Morinville, 75; Milton Durnford, Dapp, 71; Alice Rife, Clyde, 70; Ann Daeley, Streamstown, 76; John Daeley Streamstown, 80.

**Senior Graded**—Arthur Avery, Abee, 81; Janet Flint, New Norway, 79; Violet Breadon, Picardville, 77; Charles Borm, Derwent, 59; Alice Warren, Wabamun, 54; Viola Nordstrom, Innisfree, 52; Beth Tyler, Kitscoty, 87; Betty Barlow, Vermilion, 77; Arnold Flohs, Mercoal, 70; Maureen Ovans, Mayerthorpe, 80.

**Advanced Uniform**—Hilma Benson, Lea Park, 75; Shirley Tanner, Camrose, 65.

#### Junior Bible Class

**Holy Trinity, Tofield**—Dorothy K. Thomson, 85.

**St. John's, Sedgewick**—Margaret Rose Tanton, 97; Darrell Richardson, 93.



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# Woman's Auxiliary



## FOR WORLD PEACE

"Our Father in Heaven, we pray Thee to send into our hearts, and into the hearts of all men everywhere, the spirit of our Lord Jesus Christ. Amen."

## NEW LIFE MEMBERS

Welcome to Mrs. S. Cole, President of Immanuel W.A., Wetaskiwin.

Mrs. A. Rutherford, Mannville.

## VISITS OF EXECUTIVE OFFICERS

At Kapasiwin to Pembina Deanery W.A. Annual, June 1, Mrs. W. B. C. Chamberlain, Mrs. W. L. Hammett, Mrs. F. A. Garton, Mrs. L. Roberts, Mrs. A. E. Hutt, Mrs. W. E. Briggs

To Wetaskiwin Deanery W.A., June 8th, Mrs. W. D. Neely, Mrs. H. F. Douglas, Mrs. H. Gutteridge, Mrs. H. Davis, Mrs. G. Wilson, Mrs. S. F. Tackaberry.

To Wainwright Deanery W.A., June 14th, at Irma, Mrs. R. S. D. Gibbons, Mrs. A. E. Hutt, Mrs. F. A. Garton, Mrs. S. F. Tackaberry.

Jasper Evening Branch, May 23rd, Mrs. F. A. Garton.

Vermilion Deanery W.A., Mrs. S. F. Tackaberry, Mrs. W. D. Neely, Mrs. E. Currey, Mrs. A. E. Hutt, Mrs. C. R. Mager, Mrs. S. Cole.

Mrs. W. D. Neely, to Little Helpers' rallies at Christ Church, Holy Trinity, St. Faith's, St. Mary's, St. Mark's, and Church of Good Shepherd.

## THE PRESIDENT

Together with the President and Secretary of Vermilion Deanery W.A., Mrs. Gordon Williams and Miss G. Bury of Vermilion, to organize a W.A. Branch at Blackfoot, June 22nd.

## DEANERY ANNUALS

The following branches were represented at the Pembina Deanery at Kapasiwin: Barrhead, Drayton Valley, Jarvie, Duffield, Mayerthorpe, Seba Beach, Onoway.

At Wetaskiwin: Bittern Lake, Camrose, Killam, Lougheed, Sedgewick, Winfield, Ponoka (Afternoon and Evening), Wetaskiwin (Afternoon and Evening).

## CHANGE OF ADDRESS

New Dorcas Secretary - Treasurer: Mrs. H. Davies, 10933 83 Street.

New Prayer Partner Secretary: Mrs. G. D. Kelly, 14209 103 Avenue.

## INCREASED COST OF BADGES

Birks have notified the Treasurer that the Edmonton gold badge and crook has increased from \$4.00 to \$5.00, and the silver Winchester Cross from 35 cents to 45 cents.

## NOTES FROM QUARTERLY BOARD

Meeting at Holy Trinity, May 31st. The Rev. C. E. F. Wolff of St. Stephen's delighted the audience with his interesting and informative address on "The Origin of Our Book of Common Prayer."

Extra Cent-a-Day amounted to \$35.00, of this \$10.00 was voted to Canadian Church Relief abroad, and the balance to help defray the travelling expenses of the President of the Girls' Council to join with other church leaders in the training course sponsored by the Canadian Council of Churches at the University of Toronto.

## NEWS ITEMS

Given by the Mission Secretary at the Board Meeting at Holy Trinity on May 31:

**China**—The Right Rev. Francis Tseng who was consecrated on March 20th, 1949, in Shanghai, is the first bishop to work under Communist rule. He travelled from Honan by rail, truck, on foot, and by boat to receive his consecration, and returned to work under the "bamboo curtain" as the "iron curtain" is called in China.

**Chile**—A long, narrow strip of land on the west coast of South America, with the Pacific ocean on one side and the Andes mountains on the other. Miss Watkins carries on evangelistic work at Nehentue, where their small church is ready to be dedicated. Bishop Evans confirmed 12 of her pupils at Temuco this spring. Our prayers are asked for the Aurucanian Indians of Chile.

**News** from visitors to the Charles Cammell Hospital: Miss Pat Neelands of the Business Girls' Branch at All Saints' Cathedral has had several letters from Mrs. Mary Francis of Fort McPherson and Mrs. Annie Andrew of the same W.A. Branch. These two women are very generous in their praise of visits paid them by Miss Neelands and the other visitors working under the W.A. committee. From their sojourn in the Cammell they have learned to take the necessary rest to complete the cure. Their letters are full of W.A. work but thanks to God for their recovery appear on every page of their writing.

## PEMBINA DEANERY

The seventh Annual Meeting of this Deanery was held at Kapasiwin Church Camp on June 1st. Thirty-nine communicants gathered in the chapel. The Rev. J. H. Dicker of Mayerthorpe was the celebrant. Business opened at 2:30 p.m. The following branches answered the roll call: Drayton Valley, Duffield, Mayerthorpe, Onoway, Jarvie, Seba Beach, Barrhead. Mrs. Martin of Mayerthorpe gave the address of welcome, to which Mrs. Johnson of Jarvie replied. Mrs. Hooper, the Deanery President, in giving her welcome, said that the object of the meeting was to get to know each other better, to exchange ideas, and to discuss means and ways of carrying on the work.

The visiting Diocesan Officers were Mrs. W. B. C. Chamberlain, Mrs. W. Hammett, the Candidates' Secretary; Mrs. E. A. Hutt, retiring Dorcas Secretary; Mrs. E. Briggs, and Mrs. Garton, Corresponding Secretary. Each of these brought news of W.A. work from a central point of view.

Branches are requested to let Mrs. Garton know the hour of their St. Andrew's Day intercession so as to insure an unbroken chain of services.

Officers for 1949-50 are as follows: President, Mrs. E. G. Hooper; Vice-Presidents, Mrs. Herndon of Drayton Valley and Mrs. Parker of Onoway; Secretary, Mrs. E. Granley of Maperthorpe.

The 1948 Hay River project brought the following cash returns: \$5.00 from Seba; \$5.00 from Duffield; \$3.25 from Clyde; \$5.00 from Onoway; \$10.00 from Edson.

For next year's project the Deanery agreed to provide 10 scarves (3'x10"), and 10 pairs of mitts, all to be of red wool.

From the offerings, \$10.00 was voted for paint for Kapasiwin Camp and \$4.00 for the Archbishop Owen Memorial Fund.

The day closed with a showing of films of the Lambeth Conference and the 1948 G.A. Camp.

Next year's date for this Deanery Annual is June 7th.

## NEW BRANCHES

Blackfoot, organized June 22, 1949. President, Mrs. Haight, Blackfoot; Vice-President, Mrs. Davies, Blackfoot (will act as Education Secretary); Secretary-Treasurer, Mrs. Anthony, Blackfoot; Dorcas Secretary-Treasurer, Mrs. Frank George, Lloydminster.

St. John's Evening Branch, Edmonton.

## WETASKIWIN DEANERY

The sixteenth annual meeting of the Wetaskiwin Deanery was held in Wetaskiwin on the bright warm day of June 8th, 1949.

Holy Communion was celebrated in Immanuel Church at 10:30 a.m. by the Rev. F. Smith, assisted by the Rev. C. Goddard. About 40 attended this corporate devotion, which was uplifting and inspiring.

Members went to the Parish Hall for the opening sessions, where Mrs. Tackaberry and board members were welcomed by Mrs. Roper. Mrs. Roper also expressed pleasure at the presentation of a life membership to Mrs. Cole, which was made at the beginning of the service.

Mrs. Barnett, for Wetaskiwin, extended a hearty welcome to all, and Mrs. Webber of Sedgewick responded fittingly.

The President gave us some thoughts on the Whitsun theme of the meeting, "By the power of the Spirit of God," as apparent in fellowship and service. Mrs. Roper said that like the early Christians, we need to be possessed by the Spirit of God, working and building for the Church. In quoting, she

said "constant fellowship is oil in the machinery of organization."

Ten branches responded to the roll call, with only Hardisty and Hughenden unable to be present.

The Rev. F. Smith closed the morning sessions with prayer.

Members were transported to the United Church, where the W.M.S. served a delightful lunch.

The afternoon meeting was opened with our W.A. hymn and prayer, with the Rev. W. Brooks reading from the second chapter of 1st Corinthians, appropriate to our theme.

The minutes and financial statement were read, showing cash balance of \$4.50.

After a short interim for collection of fees, the sum of \$16.00 was voted to the Sunday School by Air.

Reports from Deanery branches were read, and listened to with interest.

Bittern Lake—Very good attendance at meetings. Study book taken by Mr. Goddard.

Camrose—Held devotional meetings in church. \$2,000 made by W.A. and other groups during year.

Hardisty—Over \$200 made by small group of 12. Parcel being sent regularly to English clergyman.

Lougheed—Donated to Dussendorf Orphanage, and S.S. by Air. Much improved finances.

Ponoka Evening Group—Many efforts for raising funds with good results. Assisted with Bible Society canvass. Membership of 20.

Ponoka Afternoon Group—With only fifteen members yet able to assist vestry to extent of \$300. Held World Day of Prayer Service in St. Mary's.

Sedgewick—Use study book. Made purchases for church and hall, including hymn and prayer books. Two life memberships presented.

Wetaskiwin Afternoon Group—Use study book. Held three teas and bazaar. Take ten "Living Message" and 20 "Forwards."

Wetaskiwin Evening Group—Membership 15. Increased pledge. Use study book.

Winfield—Good work done. Vestry assisted.

A series of informative talks were given by Diocesan Board members.

Mrs. Gutteridge showed us some of the newer literature. She also stressed the need of increasing the United Thankoffering which in 1948 provided

over \$22,000 for extra missionary grants.

Mrs. Davis, speaking on Dorcas work, displayed some dresses and garments. She thanked the Deanery for the gift of ankle socks.

Mrs. Wilson spoke about the inspiring May festival attended by 176 Juniors.

Mrs. Neely was anxious to enlist the interest of the 22 Diocesan branches without Little Helpers, that some new groups might be formed. There are now 1,251 Little Helpers who last year gave \$400 in their mite boxes.

Mrs. Douglas inasking our interest in Social Service, read from the booklet, "The Lord being my Helper." It admonished us to look around for the needs of others, needs which were often closer than we realized.

Mrs. Tackaberry expressed great pleasure in having Mrs. Cole join the Life Members. In speaking of the revised W.A. Prayer, she urged we try to learn the new wording. In allocating funds she asked that we support the church and its commitments, rather than respond to secular organizations.

Mrs. Tackaberry presided for election of officers. With regret we accepted Mrs. Roper's resignation. She has been most capable, and maintained meetings in a devotional atmosphere. The new officers are: President, Mrs. W. Brooks; 1st Vice-President, Mrs. F. Stretch; 2nd Vice-President, Mrs. F. Smith, and Secretary, Mrs. D. L. Jerrold.

There was a nice display of garments for the Social Service layette.

Mrs. Webber of Sedgewick proposed a vote of thanks to the Diocesan Board members who had so kindly given of their time and knowledge. Mrs. Webber also extended a welcome to the Deanery to hold their next meeting in Sedgewick. This was gratefully accepted.

Evensong was conducted in the church by the Rev. W. Brooks.

Before leaving, members enjoyed a friendly interlude for tea in the hall.

## EPITAPH

In a certain Irish cemetery there stands a handsome monument with an inscription which runs thus: "This monument is erected to the loving memory of Patrick O'Flynn who was accidentally shot by his brother as a mark of affection."

# Bishop David Anderson and The Centenary of Rupert's Land

By Rev. T. C. B. Boon, B.A.

## THE PIONEER BISHOP

There is a strange absence of information respecting the earlier years of David Anderson which is at least curious, though it has the merit of forcing one's attention almost entirely upon the period of his Episcopate. But it would be a happy circumstance to be able to trace the growth of a personality which left such a feeling of graciousness with all those upon whom it came in contact; to follow the development of the scholarly mind which had so many and such varied interests; and to watch the growth of the evangelical zeal which sought so little for self and so much for others.

David Anderson was born in London, England, on the 10th of February, 1814, the son of Captain Archibald Anderson of the Honourable East India Company's Service. He was educated at Edinburgh Academy, a good school with a very sound classical tradition, and confirmed by Bishop Sandford. In due course, he proceeded to Exeter College, Oxford, where he took a Third Class in the Honour School of Mathematics, and a Fourth Class in Classics, taking his B.A. in 1836 and proceeding to his M.A. in 1839. Exeter College was at that time the largest and most fashionable of the Colleges in Oxford next to Christ Church itself, and was more noted for its sporting interests than either intellectual or religious fervour, nor did it have any evangelical tradition, but valuable impressions must have been left on both sides for 20 years later (1856) the Bishop was glad to lay the foundation stone of the new Chapel of Exeter, and whilst in Oxford to preach an Ordination Sermon in Christ Church Cathedral. He was ordained Deacon and Priest in 1837, but of his early work in the Church very little is known. There is a reference, however, in his book, "The Net in the Bay," to his having been a curate at St. George's, Everton, when Reverend R. P. Buddicom was Incumbent, and of the evangelical outlook of the Parish. In 1841 the Reverend David Anderson became Tutor and Vice-President of St. Bees' College in the Diocese of Carlisle,

a College founded in 1816 by Bishop Low of Chester for training non-university men for the ministry, which it did successfully for eighty years before closing its doors in 1896. In 1848 he became Perpetual Curate of All Saints' Church in Derby (now the Cathedral of that Diocese) but he was there only a few months. In the early spring of 1849 there came a call to wider service, and he was nominated as first Bishop of Rupert's Land.

Bishop Anderson was consecrated in Canterbury Cathedral on Whitsun Tuesday, May 29th, 1849, by the Archbishop of Canterbury (Summer), the Bishops of London (Bloomfield), Winchester (C. R. Summer), St. Asaph (Short), Oxford (Wilberforce) and Rt. Rev. W. H. Coleridge, formerly Bishop of Barbados. At the same time the Reverend George Smith was consecrated Bishop of Victoria (Hong Kong). Both Bishops were to take over fields which has been opened up by the C.M.S. and it is said that these were the first consecrations to take place in Canterbury Cathedral since the days of Queen Elizabeth. China and Canada were again linked together on the 15th of December, 1872, when Bishop Russell was consecrated for Ningpo and John Horden for Moosonee in Westminster Abbey, Bishop Anderson himself taking part, a circumstance which recalled vividly to his mind both his own Consecration and the Ordination of Mr. Horden at Moose twenty years before. Bishop Anderson sailed from England on the 7th of June, 1849, accompanied by his sister who was taking care of his three motherless boys, Reverend Robert and Mrs. Hunt who were destined for the Stanley Mission in Northern Saskatchewan and Mr. John Chapman who was to be his first Ordinand. The ship reached Fort York on August 16th, and the Bishop preached his first sermon in his Diocese in the large hall of the Fort on the following Sunday (August 19th). The Red River was reached on October 3rd. His first official act there was to take the funeral of the Reverend John Macallum on October 5th, and on the following Sun-

day he preached for the first time in the Colony in the old Church of St. Andrew's, the present stone Church not then being quite completed. Both at York and St. Andrew's he used the same text, II Corinthians x, 14, "We are come as far to you also in preaching the Gospel of Christ," and we are told that part of his sermon was directed specially to the Indian members of the congregation in whom he evinced the deepest interest. That interest never wavered. It was his first thought during his episcopate, and one very close to his heart during his years at Clifton.

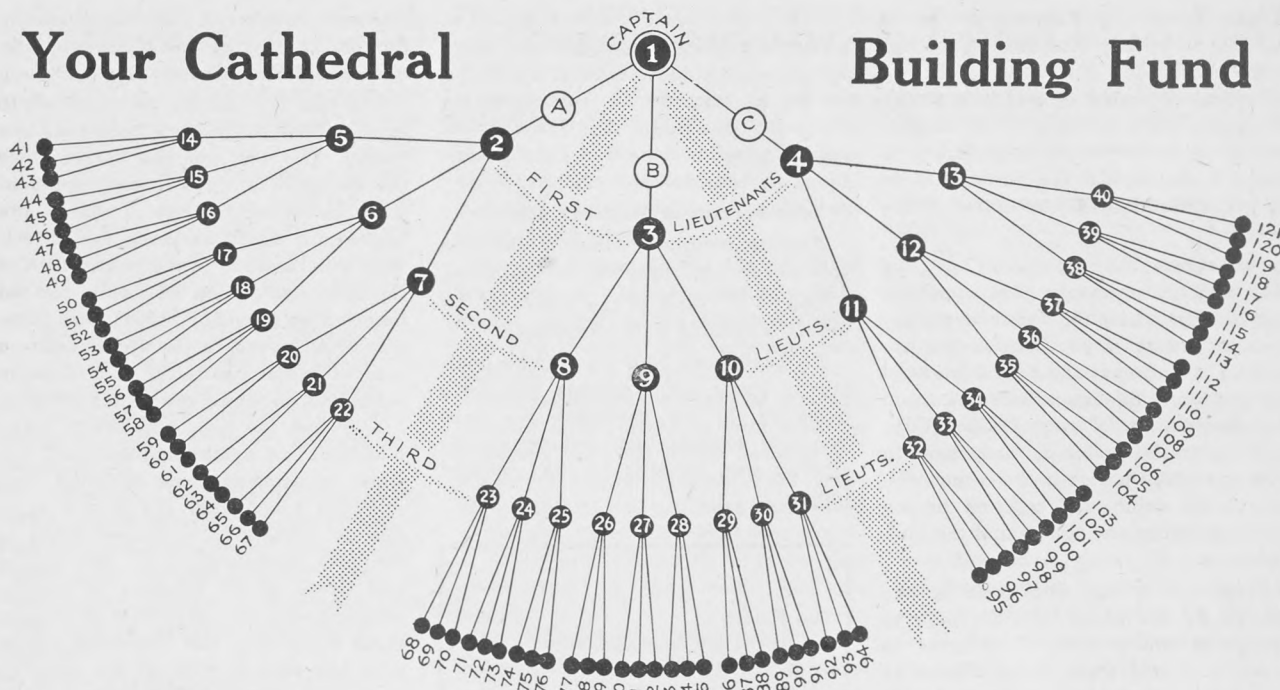
The Secretary of the S.P.G., writing to Bishop Mountain at the time the appointment was made, described the Bishop-designate as being in robust health, and judging from such accounts as are on hand from his own writings he thoroughly enjoyed his long journeys whether made by sledge, canoe or on horseback—returning from England in 1856 by way of the States he rode a horse the five hundred miles from St. Paul to the Red River. And he evidently enjoyed the water in another way, too, for he notes at Moose (August 23rd, 1852), "In the evening I had a delightful bathe after the heat of the day, on the further side of a little island with a sandy beach, to which we were rowed from the Fort. As one floated on the surface, one could see the Aurora Borealis and a brilliant moon . . ." Time and again as he travels he records his delight in nature, sometimes regretting his lack of knowledge of natural history and commenting that all who sought to be missionaries should strive to acquire some knowledge of science. Sometimes he draws some religious allegory from what he observed, as when on his way the first time to Moose he watched Dragon Flies extracting themselves from their pupa cases—how at the end of a struggle it emerged in its new life and flew aloft into the air. The rocks were often covered with the cases, "the coffins as it were from which they have passed to a resurrection life"; and he appreciated enthralling scenery. Of the place at which he held his first service on this same voyage, he wrote: "What a noble temple! In front an amphitheatre of wood and rock with an exquisite foreground of still water." He was then near Slave Falls on the Winnipeg River. A week later on a

*Continued on Page 12*



# Your Cathedral

# Building Fund



## A Joint Responsibility of Every Parish in the Diocese.

The Diocesan Synod held in Easter week of this year authorized the parish of All Saints to make the necessary plans for obtaining funds throughout the diocese by every proper means and went on record as pledging their support to the project and will welcome the representatives of the Cathedral Corporation into their parishes and missions for this purpose.

In these days of new building in some parishes and extensive building alterations in others, the responsibility for a share in the building of your Cathedral in the Edmonton Diocese ought not to be overlooked by a single parishioner anywhere.

A contribution from all, no matter how large or small, on a regular weekly or monthly basis can be made without jeopardizing the individual building programs of the various parishes.

The Parish of All Saints, Edmonton, will naturally carry the heaviest financial load where this, YOUR CATHEDRAL CHURCH, is concerned. However, by virtue of the fact that the Cathedral and seat of your Bishop is the focal point from which all matters of a diocesan nature radiate, a share in this

responsibility must be taken by parishioners throughout the Diocese. It can be readily understood that the Cathedral Building program must of necessity exceed the immediate requirements of the Parish of All Saints.

By virtue of the authority vested in it by the Diocesan Synod, the Building Fund Committee of the Parish of All Saints have adopted the "121 Club plan (see diagram) as one means by which to raise the required funds.

Under this plan it has elected its Captain (1), who is responsible for his own regular contribution and who chooses three officers (2), (3), (4), each of whom are responsible for their own regular weekly contributions, and each of these in turn selects three more officers (5, 6, 7), (8, 9, 10), (11, 12, 13). These nine officers in turn obtain the services of another three officers (14-40 inclusive) for the same purpose and these 27 officers each choose three more (41-121 inclusive). A glance at the diagram shows that this plan brings the total club membership to 121, from which the club derives its name.

The "121 Club" as will be seen, is a very simple working plan, for at no time is any club member responsible for more than three people. Each offi-

cer has only his or her three club members from whom to collect and this amount together with that of the officer's own contribution is passed along to the officer to whom he or she is responsible. In this simple way all contributions follow through to the Captain from his three 1st Lieutenants.

How much is a member expected to give? There is no fixed amount for your contribution. The widow's mite is as acceptable as the big cheque. REGULAR GIVING is the objective and is the essence of the success of this plan.

In order to assure the regularity of such contributions, club members can, if they so desire, seek the assistance of friends and associates to obtain their objective. Numbered receipt books will be distributed for purposes of book-keeping and for the benefit of the donor. It is the responsibility of the Captain (1) of the Club to maintain records.

Smaller parishes may consider it advisable to first set their club membership at less than 121. For instance, a small parish could select a Captain (1), three 1st Lieutenants (2,3,4), nine 2nd Lieutenants (5, 6, 7), (8, 9, 10), (11, 12, 13), and twenty-seven 3rd Lieutenants (14-40 inclusive) which would bring the club membership to 40.

### Helpful Pointers in Forming a Club in Your Parish

**Objective**—The objective is to set up a controlled contact system in a parish to enable every member of its congregation to be given an opportunity to share in the work of the parish and do so without adding to the duties of the clergy.

**Formation**—The organizing of the club must of course be first approved and authorized by the rector or clergyman in charge of your parish. He appoints, or approves the appointment of the leader of the club, referred to in the diagram as "Captain." Each Captain under the rector or clergyman in charge of your parish is the senior officer of the club and acts as liaison officer between the clergy and the club members.

**Plan**—1 Captain, appointed or approved by the rector or clergyman in charge of your parish. 3 Officers to assist him, and these three officers in turn each select three additional officers thereby increasing the membership by 9 Officers. These 9 Officers again in turn each select three more Officers adding to the membership another 27 Officers. The Club now stands at a membership of 40, which might be a desirable number for a small parish. A larger parish, however, may decide to enlarge its club as has the Parish of All Saints, so that each of these 27 Officers now select three assistants and by so doing increase the membership by 81 Assistants, thus bringing the total club membership to 121.

It will be noted from the diagram that the plan is really made up of three distinct groups, A, B, and C, under a leader, 2, 3, or 4, who is responsible to the Captain (1).

To ensure the successful operation of a healthy club, all officers will do well to select their three members from those of the congregation who are well known to them.

**Operation**—With the channel of control provided by formation of the club in multiples of three, the club can be kept active and control simple.

Parishes can make use of this plan for many other purposes such as: (1) distributing church notices or special appeals; (2) drives for increasing church membership, and such other objectives helpful to your parish from time to time.

This, therefore, is a direct appeal to each clergyman to sponsor and allow an active club to be formed within his parish or parishes in support of the Cathedral Building Fund. The diagram and information furnished clearly illustrates the manner of formation.

Your support is earnestly sought.

Anyone seeking further information can do so by applying to the Dean.

The "121" Club of the Parish of All Saints is already being organized.

By September 30th we will be anxious to know what success you have achieved. In the meantime we hope you will express your willingness by signing and sending in the attached form.

The Parish of

is willing to undertake the formation of a Club in support of the Cathedral Building Fund.

Signed \_\_\_\_\_  
Clergyman in Charge.

Mail to: "121" Club, All Saints' Cathedral, Edmonton, Alberta.

### BISHOP ANDERSON

*Continued from Page 10*

Sunday afternoon he took a delightful ramble to the heights above the river and was astounded at the profusion of wild roses, "there was almost a garden on top—I could scarcely refrain from singing 'Let the wilderness and solitary place rejoice . . . I have a vague impression that there is anthem of those words.'" He was probably thinking of Samuel Sebastian Wesley's well-known setting of them, for he enjoyed good music, appears to delight in recording what hymns were sung and how well, and had quite a musical evening one night at Fort Moose. He took a great interest in the work being done at the time on the Indian language by various of his clergy, and quickly learned to speak the words of Administration in the Communion Service, and the

Bishop's Prayer in the Confirmation Service in the generally-spoken and understood Swampy Cree.

The two well-known portraits which exist of Bishop Anderson hardly do him justice. The one has the formality of the Georgian age, the other is of a man who has passed the age of vigour. The impression which he made in his Diocese was recorded in the pages of "The North-Wester" when he finally left for England on May 31st, 1864: "His Lordship was indeed in its widest sense a man of large humanity, of a benevolence and goodness great and untiring; . . . in him the poor and needy found a faithful and sympathizing friend; nor while ministering those spiritual consolations which raise the broken spirit did he neglect . . . proper relief to temporal necessity. . . . The patron and friend of all schemes of literary advancement, the dispenser of a generous hospitality, this Christian gentleman has earned with us the guerdon of a good name—better than riches." He continued his interest in the work of the Diocese long after he had ceased to be Bishop, and as Vicar of Clifton near Bristol, gave it the fullest support. He held this important parish from 1865 until 1881, when he resigned owing to ill health. He died on November 5th, 1885. His work, plans and what he accomplished as a pioneer Bishop demand special consideration on their own account.

### CANADIAN CHURCH CALENDAR GROWS IN POPULARITY

This increasingly popular missionary calendar, now available for 1950, carries on its cover a reproduction of the painting entitled "The Moss Gatherers," one of a series on Eskimo life by Mrs. D. B. Marsh.

That this Calendar is steadily increasing in popularity is proven by the increased sales of the last ten years. In 1941, 43,000 were disposed of, and of the one for 1950 we have ordered 103,000 in order to meet the large demand.

The price of the Calendar remains the same as last year—35 cents each and three for \$1.00, with reductions for larger quantities. Please order through your W.A. or from the M.S.C.C. Literature Dept., 604 Jarvis Street, Toronto 5, Ontario.

## GIRLS' CAMP AT KAPASIWIN

This camp under the leadership of the Rev. F. E. and Mrs. Smith of Wetaskiwin, assisted by the Rev. G. W. and Mrs. Wilson, Miss Nina Stone and Mrs. R. S. Taylor of Edmonton, was well attended by fifty girls from points as far east as Wainwright and as far west as Jasper. Good weather prevailed and a most successful programme was carried out.

Mrs. Smith as Camp Mother and nurse took an active part in all the camp activities and was largely responsible for the success of the whole camp. A wide variety of activities was carried out.

Swimming under the direction of Mr. Wilson and Miss Nina Stone proved to be very popular with all the girls. Several girls learned to swim while at camp. Boat rides were conducted each day for the younger members of the group.

Mrs. Wilson supervised handicrafts. Each girl made a plaster of paris plaque, a novelty lapel pin from a milk bottle top and a cork, a pin tray from a small paper plate and wallpaper designs, and a diary of her stay while at camp. The girls were very pleased with their handicraft products and each had a nice sample of her camp work to take home.

Games under the direction of Mrs. Taylor took the form of various types of tag, relay races, ball games, treasure hunts, and others chosen by the girls suitable for their age group.

The Revs. Smith and Wilson conducted the religious instruction classes. Many of the stories were dramatized by the girls. The dramatizations were quite well done and greatly enjoyed by everyone. On Sunday the Camp Choir sang an anthem. A very impressive closing ceremony was held the last night in which the girls made a Cross with lighted candles.

Each night films were shown. A group of lantern slides on B.C. Missions also proved very interesting.

The use of a public address system greatly added to the amateur hours and group programs. A good selection of records was available and provided an opportunity for Music Appreciation.

A daily camp newspaper was recorded which provided considerable interest to the girls.

A weiner roast and masquerade concluded the camp's activities. Clean-up

## FATHER AND SON HONORED IN CHURCHES FAR APART

JASPER.—(CP)—In the Church of St. Michael and All Angels at Pelsall, Staffordshire, England, not far from Birmingham, there is a brass plaque affixed to the organ testifying that J. B. Snape was organist and choirmaster there for 25 years.

Here in Jasper, in the Church of St. Mary and St. George, there is a brass plaque affixed to the organ testifying that J. B. Snape was organist and choirmaster for 28 years.

This remarkable instance of the repetition of history came to light with the retirement of J. B. Snape, resident engineer of Jasper National Park since 1920. Mr. Snape was born and raised at Pelsall, where his father was a civil engineer and served as organist and choirmaster of the local Anglican church.

Mr. Snape followed his father's footsteps, both in the selection of a vocation and avocation, and thus brought about the curious repeat performance.

Thus has the Canadian Press recorded that when Mr. John B. Snape closed the organ in the Church of St. Mary and St. George in Jasper, after the evening service on Whitsunday, June 5th, twenty-eight years of faithful service came to an end. Talented co-operative service, graciously given to the church without thought of recompense except that which arises from a duty fulfilled and the knowledge of work well done. The parish has been fortunate indeed in having such wide knowledge of church music, such whole-hearted enthusiasm, and such technical skill given to it so freely for so long.

## A.Y.P.A. ENJOY WEEK-END CAMP; OFFICERS ELECTED

The A.Y. Camp at Kapasiwin was a very great success, thanks to the members of the council and of different members who worked so hard, especially the President, Harry Shell, who, with his usual dynamic energy, managed to keep everyone happy.

About seventy young people gathered at Kapasiwin for a week-end of

committees were organized to tidy the camp and grounds before we left.

A most successful time was had by all and many of the girls expressed a desire to attend camp again next year.

fun, fellowship and edification. On Saturday night there was a dance in the main hall, after which Les Corness presented a Fashion Show for men showing the different styles of clothes used in different jobs, such as firemen, mners, policemen and airmen, etc. There was a commentary on women's shoes and hats but the show was mostly for the men.

On Sunday morning at 8:15 there was a Flag Raising ceremony with physical exercises led by Peter Cuff. Communion followed in the camp chapel. At 11:30, Morning Prayer was held with the Rev. G. D. Kelly preaching the sermon on the theme "Christian Marriage," and basing his talk on the Marriage Ceremony in the Prayer Book. After a delicious dinner the rest of the afternoon was devoted to sports or free time to sun bathe, swim or to boat ride. Even-song was also conducted by the Rev. G. D. Kelly, whose sermon constituted the second part of the theme.

About nine o'clock in the evening everyone gathered about a huge bonfire, and sang. Song leaders were Harry Blackburn, Harry Shell and Thurston Harrison. Peter Cuff and Bruce Dennis put on a short skit. Alex Messum gave his monologues on "Little Albert," "The Return of Albert," "The Battle of Hastings" and "Issie at the Ballets."

Right here we wish to say a very special "thank you" to the entertainers. They did a wonderful job and added immeasurably to everyone's enjoyment.

On Monday morning there was Holy Communion, conducted by the Rev. George Robinson.

Elections for the new council executive for the coming year were held. Those elected were: President, Peter Cuff; Vice-President, May Johnson; Treasurer, Joan Waithe; Corresponding Secretary, Lorraine Blair; Recording Secretary, Mavis Robinson. We would like to thank the members of the old council for the splendid job they have done. Harry Shell, the president, has done an especially fine job and we are very sorry to lose him.

Visitors to the camp included the Right Rev. W. F. Barfoot, Bishop of Edmonton, the Revs. F. A. Peake, R. S. Faulks, C. E. F. Wolfe and George Robinson.



## Rural Deanery of Edmonton

### ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell  
The Rev. J. E. Williams

Thirty Confirmation candidates were presented to the Bishop on the night of Ascension Day before a good congregation. The collection which came to \$132 went according to the custom of recent years to the Building Fund of the Cathedral. On Whitsunday the candidates were welcomed to their first communion at 8:30 a.m. by a congregation of 125.

All organization work has closed for the summer holidays, and we are looking forward to great activity in the Fall when every effort will be made to raise money for the Building Fund.

The Dean had the pleasure of visiting Lloydminster, Blackfoot and Kitscoty on Sunday, June 12th. At Blackfoot and Kitscoty he presented the story of the Cathedral and the very real need for a new building, and throughout the day he was much encouraged by the promises of help which was given to him.

Elsewhere in this issue of the Edmonton Churchman an explanation will be found of the operation of "121 Clubs." Good progress has been made by the Cathedral congregation in the formation of the first of these clubs, and it is anticipated that a full sized club will be in operation before the beginning of August.

New curtains for the Parish Hall stage have been purchased by the Vestry, and these will be in evidence before this issue of the Churchman is in your hands. No longer will performers on the stage be able to poke their faces through holes in the curtain and grimace at the audience.

Church services will be maintained in full with two exceptions. The Wednesday evening Intercession Service will be discontinued until September and the service for parents and babies on the third Sunday of the month will be discontinued until October.

### CHRIST CHURCH, EDMONTON

Canon E. S. Ottley

This past month has been one of considerable activity. The afternoon of the last Sunday in May saw the members of the A.Y.P.A. throughout the Diocese attending sessions of their Annual Conference in the Parish Hall. The first Sunday in June we celebrated the 400th Anniversary of the publication of the First Prayer Book, making use of the special form of service which was used throughout the Canadian Church. On the evening of June 12th,

the Bishop was present to confirm 14 members of the church: John Bocock, William Bocock, George Lowson, Gordon Penlington, Frank Percival, Hugh Smith, John Tweddle, Kenneth White, Ruth Barnes, Grace Barry, Georgina Gleave, JoAnn Roop, Sylvia Young, and Mrs. Alberta Brander.

On Sunday morning, June 19, some 60 members of the various branches of the Order of the Hospital of St. John of Jerusalem attended the service, and we were privileged to have His Honor the Lieutenant-Governor, who is also a Knight of Grace of the Order, read the second lesson.

The following Sunday, which will be past when you read this, will see the members of our Sunday School and Junior Church at the morning service, for their closing session of the season. This will follow the Sunday School Picnic which is to be held at Victoria Park on Saturday, June 25th.

**W.A.**—The last meeting before the summer recess was much enjoyed by those who attended. Following the business meeting a social hour was held, with singing, a treasure hunt and games. It was a pleasant ending to a successful season. Reports on the tea held on June 3rd showed that while the attendance could have been better, the financial returns were good. At the Social and Educational Hour, Mrs. Gutteridge presented a report of the Board Meeting at Holy Trinity; also she reviewed the chapter on Japan from the Study Book, and it is hoped that we shall begin on the new one in the Fall. Slides on the Study Book were shown, with Mrs. Gutteridge reading the commentary. The date for the Fall Tea has been changed from September 16th to September 14th. This will be our first activity of the new season. Mrs. Walker will convene the affair, and the home cooking table will be in charge of Mrs. Richardson, Mrs. Cadogan and Mrs. McEwan. The Branch was glad to pay two instalments of their pledge and also to make a contribution to the Sunday School by Radio and the Kapasiwin Camp.

**Little Helpers**—The Little Helpers' Rally, under the direction of Mrs. F. G. Stewart, was held on May 27th, with 34 mothers and 54 children present, out of a total of 150 invited. A brief service was held in the church, when the Little Helpers presented their mite boxes, and afterwards a most enjoyable lunch was served in the Parish Hall.

**Junior Auxiliary**—Mrs. S. Marsh put on a charming little pageant when the newly-formed Junior Auxiliary entertained their mothers and members of the W.A. at tea on Monday, May 30th. It was agreed that the group has done wonders in the short time since it has been reorganized.

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Canon W. M. Nainby

The summer months will enable many to take a well-earned holiday, and we trust they will enjoy their vacation, and return safely, refreshed in body and mind. Wherever possible we hope they will make their act of worship at some nearby church and carry the greetings from Holy Trinity.

We hope to have the pleasure of the holiday ministry of the Rev. A. Ross Sage, of Felixstowe, Suffolk, England. He will conduct the services on three Sundays of July, and the Rev. G. W. Wilson has kindly offered to officiate on August 7th. The Rector will be back again on August 14th. Mr. F. Brown will be at the organ during the absence of Mr. H. Wild.

The annual Sunday School prize-giving was held on the last Sunday in June, and a number of eager and delighted children received prizes for attendance or proficiency. We hope to have the full use of our Memorial Parish Hall when Sunday School reopens in September, and this should prove of tremendous help in our Sunday School work.

The annual Garden Parties were the usual successes. The W.A. held a tea in the Church Hall, and the Parish Guild held a tea at the home of Mrs. Hawe. Both were happy affairs and well patronized, and we look forward to them each year in June.

The W.A. will re-commence meetings on Sept. 13th and already a tea has been arranged for September 16th.

The Choir held the usual June social after practice on June 23rd. A number of games were enjoyed by the younger (?) members, and a sumptuous lunch enjoyed by all. A number of presentations were made to members including Mrs. Manahan, Mr. Brown, Mr. Hardy, Mr. Walton, not to mention the Rector and Choirmaster. Altogether it was a most happy "break-up" party. We are appealing to all choir members in town to be present on the Sundays of July and August.

The Mothers' Union met at the home of Mrs. Cable in June, and also for a social evening at the home of Mrs. A. J. Crook. The September meeting is to be at Mrs. Mison's home on September 8th.

The Men's Club are to be congratulated on the success of our congregational picnic. It was a perfect day, and the surroundings were perfect, and the attendance larger than last year's. Our thanks to all who helped to make this such a memorable occasion, and to all who provided transportation.

**ST. FAITH'S**

The Rev. L. M. Watts

The Rev. G. W. Wilson

June 1st is a day to be remembered in the history of our parish. On that day we began to build part of a large plan that envisages a complete new church and parish hall. The piece we are now building will eventually be the connecting unit between the new church and hall. When the plan is completed this part of the building will be divided into vestries, guild room, etc., but for the time being the partitions will be omitted and it will serve as our parish hall. Having been without a hall for a year, we are all looking forward to its completion. Mr. Parlee has been appointed as building supervisor, and the work is going ahead in great style. Mr. Parlee's untiring energy, plus the generous help of men of the parish, cheers us with the hope that the building will be ready for use in the fall. Contributions to the building fund are still coming in. It will be a real achievement if our fund meets the cost of the building.

On Sunday, June 12th, the congregation assembled round the beginnings of the new building before the regular morning service to seek God's blessing on the new effort. We were very glad to have the Bishop and Archdeacon Clough with us on that occasion to lead us in our devotions.

Seven were confirmed in the church by the Bishop at a special adult Confirmation Service on Wednesday, June 15th. We welcome into the communicant life of the church, Raymond Kelly, Ronald Moody, Maurice Murch, John Tyler, Ramona Wilson, Mrs. Ethel Wilson and Mrs. Helen Smith.

Here are some bits and pieces of W.A. news. The Afternoon W.A. Spring Social held in the Community Hall was a happy and successful affair. Congratulations to Mrs. Cole, who was made a life member by the branch at the Diocesan Quarterly Board meeting at Holy Trinity Church on May 31st. Meetings for the season will conclude with a tea at the home of Mrs. G. W. Wilson on June 22nd. The Evening W.A. members enjoyed a bowling party on June 15th, followed by refreshments at the rectory to wind up their meetings for the season. The Girls' Auxiliary members are working to complete the requirements for the Dorcas Badge by the end of June when they will go on holiday for the summer months. The Little Helpers' annual service and party was well attended, thanks to Mrs. Palmer for her good work. Congratulations to the Junior Auxiliary for again bringing home the banner from the festival held on May 28th. They have had a good year under the leadership of Mrs. Wilson, assisted by Lorraine Blair.

The Rev. A. Ross Sage, who is on a visit from England, preached at the morning service on May 22nd.

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**ST. JOHN THE EVANGELIST**

The Rev. W. E. Harrison

Summer holidays are here again, and the busy activities of the winter months are relaxed. However, we hope that during the season considerable progress can be made in connection with the work of completing our church building. The Parish Hall has been moved to the back of the property, and the area cleared in preparation for the new church addition.

Special services held on the first three Sundays in June, commemorating the 400th anniversary of the Prayer Book were all well attended. It was particularly noteworthy to notice the interest shown in the "Mass of 1549" which was held on June 19th.

The Junior Auxiliary held a Chinese Tea at the home of Mrs. Aldridge on Saturday, June 4th. This was the first event of its kind undertaken by this group and proved a great success.

A rummage sale was held by the members of the Chancel Guild at the Social Credit Hall on May 28th, and a substantial sum was raised to aid the building fund.

A Parish Picnic is planned to take place on June 25th at Elk Island Park. This is a new event for St. John's, and we look forward to having a large attendance.

**Holy Matrimony:** "Those whom God hath joined together, let not man put asunder."

June 8th—John Rowden Siddall and Dorothy Sheila Sproule.

June 10th—Robert Stewart Fraser and Margaret Jean Woodman.

**ST. LUKE'S**

Canon A. Wallis

On Wednesday evening, June 22nd, the Bishop of the Diocese came to St. Luke's to examine the candidates who had been prepared for Confirmation. The examination took the form of Bible Base-ball, and the young folk acquitted themselves quite well. It was good to note the interest shown by parents and friends to whom a cup of tea was served at the close of the examination by the Evening Group of the W.A.

On Friday, June 24th, at 8 p.m., the Rite of Confirmation was administered by the Lord Bishop of the Diocese to thirteen candidates: William Farnes Campbell, James Alistair MacDonald, Norman Edward Terrance Gale, Terry Roy McDermid, Walter Gordon Scott, Hilda Lyle Bradley, Betty Yvonne Long, Barbara Joan Williams, Rosalie Lucy Scott, Sally Diane Halford, Carol Grace Gwendolyn McDermid, Shirley May Pugh, Peggy May Demro.

We pray that those who offered themselves in this most beautiful and solemn service will go on from "strength to strength," even unto life's end.

It is with deep regret that we report the sudden passing of Mrs. Dicconson, a faithful member of St. Luke's Church and W.A. Mrs. Dicconson was Prayer Partner for the latter. Our deepest sympathy is extended to Mr. Dicconson and family.

Word has also arrived from Victoria of the death of Mr. Thomas Freeman, another faithful member of St. Luke's, who, along with his family did a great deal for this church in the early days and had retired to the coast. To Mrs. Freeman (a Life Member of the W.A.) we extend our deepest sympathy.

The vicar is indeed grateful to those who carried on services of the church during his absence: to Bishop Barfoot, Mr. J. G. Baker, Mr. Alec Ross and Mr. John Portlock. We are indeed very fortunate to have Mr. Ross and Mr. Portlock in the parish, who have been of such great help, and pleased to note that they have been granted Lay Reader's Licenses by the Bishop.

**W.A.**—The Afternoon and Evening Groups of the W.A. combined to hold a tea, sale of aprons, home cooking, etc., on Thursday, June 16th, from 3 to 5, and from 7:30 to 9:30. This was to have been a lawn affair, but the wind was rough and the day chilly so we retired to the Parish Hall. All in all it was a pleasant and profitable event.

**A.Y.P.A.**—Quite a number of the members attended the banquet and conference on the 28th and 29th May. It was really a very heavy week-end for them, but all agreed that it was a very happy and enlightening one.

The last Corporate Communion and Breakfast was held on Sunday, June 5th, and we do look forward to resuming these 9 a.m. first Sunday in the month celebrations and get-togethers.

Tuesday, May 1st, was election night and the officers are as follows: President, Helen Whittingback; Vice-President, Evelyn Crozier; Secretary, Lorraine Bumstead; Treasurer, Marion Woodruffe. Members elected to the council were Joan Walters and Lois Turner.

The season was closed on June 7th, when the members went for a hike.

**Baptisms:** May 29th, Cecil Murray Gammon; June 15th, Alan James Goetz; June 19th, Nancy Lorraine Braun.

**Marriages:** June 11th, James Noble Stephens and Mable Christina Metcalfe; June 11th, Clifford Bruce MacLeod and Winnifred Buckham.

**Burial:** June 14th, John Robert Davies.

**Baptisms:** July 3rd, Lorraine Joyce Swelin; August 7th, Carolyn Ann Charles.

**Marriages:** July 1st, Howard Arthur Pantel and Betty Hulda Ethel Lehne; July 9th, Earl Howe and Alice Adeline Savoie.

**Burials:** August 2nd, Mary Elizabeth Dicconson; August 16th, Thomas Freeman (at Victoria, B.C.)

**ST. MARK'S**

Canon A. Elliott

**Confirmation**—In the presence of relatives and special friends the Bishop of Edmonton came on Thursday, June 2nd, to confirm four of our young people: Mrs. Marie Steele, Miss Marion Davies, Miss Doreen Davies and Peter Johns. We are grateful to the Bishop

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for this special visit, which enabled the candidates to take their first communion on Whitsunday.

**Sunday School**—Five Seniors and nine Juniors wrote the G.B.R.E. examination on May 1st. All but two were successful and will obtain certificates. Joan Blewett was again head of the junior list and will receive an R.T.S. prize. It was good to see the boys well up in the list.

The annual S.S. picnic will be held on Saturday, June 18th, in Victoria Park.

**Afternoon Group W.A.**—The W.A. held a most successful tea and sale in the Parish Hall on Wednesday, June 8th. Congratulations to the president and all members.

**J.A.**—We were happy to see so many girls and leaders in the Parish Hall for the Diocesan Annual Festival. The church was filled for the short service and the hall was certainly not large enough to accommodate the members attending during the afternoon. The Diocesan J.A. was certainly flourishing during the season 1948-1949.

St. Mark's Group were pleased to gain some honors in singing. Mrs. Norman Hughes is now our leader, having taken over charge from Mrs. Elliott after the Festival. We heartily thank both for their work.

**A.Y.P.A.**—A clean-up campaign was organized by the members, who, under the leadership of a warden, cleaned all the windows of the church and generally improved the grounds outside. Another such industrious evening should finish the work. Well done A.Y.'s.

### ST. MARY'S

The Rev. W. T. Elkin

Whitsunday services at St. Mary's were marked by excellent attendance at all services. Throughout the summer services will continue as usual, with a shortened form of Evensong being used.

The Sunday School Picnic was held on June 11th at Borden Park, and proved to be a very popular event, despite chilly weather. The Junior Church, which replaced regular lessons during the month of June, has progressed so favorably that it was decided at the last teachers' meeting to continue the experiment when Sunday School resumes in the fall.

The Afternoon Group of the W.A. held a tea and sale of work and home cooking at the Rectory on June 15th, and are pleased to report that it was one of the most successful ever held at that time of year.

Congratulations are in order for the Junior Auxiliary and their leaders, Mrs. Robinson, Mrs. Potter and Miss Nona Rogers. In the annual J.W.A. Festival, held on May 28th, our girls again won the silver cup in competition with Juniors from all parts of the Diocese,

and we congratulate them on the honor they have again brought to our parish.

Activities of all other groups were brought to a close in June and will resume in September. In the meantime we should like to wish all our readers a pleasant holiday.

### ST. PAUL'S

The Rev. G. D. Kelly

As the month of June wends its way to a close our activities are mainly concerned with the congregational picnic, the summer fair and our building program. The cool weather is not conducive to such affairs, but nevertheless our enthusiasm remains undaunted. Everyone is anticipating the picnic at Elk Island Park, and we certainly hope the weather showers us with sunshine on that day.

At the moment young and old are all actively engaged in preparing for the fair. Stalls and booths are being erected, prizes selected and fish pond articles wrapped. Our location is ideal and our loud speaker should be able to attract various cars from the highway. The pony rides will be a great attraction for the children, and the riders will do doubt enjoy the little jaunt down the lane. We have some very fine prizes and donations, to which we owe our thanks to the ladies of the W.A. under the convenorship of Mrs. W. Coleman.

Our appeal for voluntary labor in the building of the church has been most successful. The excavation has been completed, and the men have been busy during the evenings pouring cement. They are very enthusiastic workers.

Congratulations are due the Sunday School pupils who wrote the annual examinations. First Class honors were won by Enid Hawkins, Pat Nichols and Donna Deeley. Donna's paper has been entered for the dominion award. Other successful candidates were Edna Maskalok, Maxine Carey, Lois Cook, Pat Green and Elaine Cross.

On Trinity Sunday a family service was held at Morning Prayer, when attendance pins were awarded to the following: Enid Hawkins, Edna Maskalok, Maxine Carey, Lois Cook, Pat Green, Ruth Davidson, Lois Neilson, Tom Jeans, Phyllis Green, Marjorie Strain, Joanne Barry, Carol Strain, Paul Barry, Neil Karren, Margaret Crooks, Lorraine Stoner, Royce Stoner, Michele Guittard, Reginald and Susan Hall. These pupils are to be commended for their faithful attendance. Summer boxes have been given out to the pupils, in aid of the building fund.

On Sunday, June 19th, we had the services in commemoration of the Prayer Book. The Holy Communion service followed that of the 1549 publication. We are here reminded of the great tradition which we as Anglicans have inherited.

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The G.A. girls had a couple of hikes to bring their year to an enjoyable close. The Cub Pack are leaving for Camp Woods with their leader, Mrs. H. Groves, between the dates of July 3 and 10.

We wish to remind the members of the parish of the leadership camps at Kapasiwin, on the first and middle week ends of July. For the Senior and Junior camps the posters should be read for details.

If those who have flowers in their gardens would like to donate them for the altar during the summer, it would be appreciated if they would put their names on the flower card at the rear of the church.

Throughout the summer all of our parishioners upon returning from their vacations have been amazed at the rapid progress being made with the new church. The voluntary labor response has been magnificent and we certainly have to thank these men for their untiring and whole-hearted efforts. The walls have been framed in and the windows ordered. We have reason to believe the church will be finished long before it was expected.

During the vacation of our rector, services were held by Mr. W. E. Frame, Mr. L. A. Exam and Mr. H. P. Brown. We are grateful to these men for the time which they gave to us.

Our young people very much enjoyed the youth week-end at Kapasiwin Camp. Everyone apparently had a marvellous time.

### ST. STEPHEN'S

The Rev. C. E. F. Wolff

Marking the four hundredth anniversary of the first English prayer book, the 'Englysh Masse' was sung at St. Stephen's, Edmonton, on Trinity Sunday, according to the 1549 rite. So far as possible everything was done to recreate the atmosphere of the 16th century, including the "playne tune" music of John Merbecke even though this did not actually appear in print until 1550.

The special service of thanksgiving authorized by the Canadian general synod to commemorate the same event was taken into use in the place of Evensong the following Sunday.

The parish Boy Scout troop and Girl Guide company won distinction for themselves by winning first place in their respective fields. The Scouts (Len Bevan, scoutmaster) won highest marks at the annual "camporee," sponsored by the Edmonton Scout district, a distinction made the more notable by the fact that not one of the Scouts had ever before been to camp. Similar honors were won by St. Stephen's Guides under Mrs. J. C. Slater, many of whose girls will be going to camp in July.

The Women's Auxiliary held a successful "strawberry tea" and a not less successful rummage sale, the choir a party and the Sunday School a picnic in Borden Park.

Parish activities have closed down for the summer to be resumed as follows: W.A., Tuesday, September 6th; Choir, Monday, September 8th; A.Y. P.A., Sunday, September 11th; Sunday School, Sunday, September 11th; Vestry, Monday, September 12th; Altar Guild, Tuesday, September 13th.

There will be no week-day services until September. Sunday services will

be: 8 a.m., Holy Communion; 11 a.m., Sung Eucharist; 7:30 p.m., Evensong.

### ST. GEORGE'S, FT. SASKATCHEWAN

The Rev. W. W. Buxton

With the coming of the month of June, we saw the commencement of the building of our new church. It will mean months of hard work by everyone in the parish to complete it, but upon its completion it will stand a beautiful building ready to serve as our House of Worship as many and perhaps more years than our present historical St. George's has stood.

The Little Helpers held their semi-annual party at the home of Mrs. Stannard on June 15th. About twenty-five children were able to come and all had a very enjoyable afternoon.

Mrs. Florence Mary Turner, one of the pioneer members of our parish, passed away on May 18th. Mrs. Turner was for many years our organist, and she will be greatly missed in the parish.

Owing to the summer vacation period there is very little news of parish activity. The members of the Sunday School received very encouraging marks on their G.B.R.E. examination papers and completed the term with a picnic at the Sturgeon river.

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Work is progressing steadily in the building of our new church. This promises to be a beautiful structure and with the plans including rooms for choir, W.A. work and young people's activities it will fill a great need for our parish.

**Baptism**—June 26, Edward Eric Galloway.

### BON ACCORD

A very successful silver tea, bazaar and sale of home cooking was held in the Community Hall, May 7th.

During the month of June the interior of the church took on "the new look" when some of the men of the congregation and the ladies of the W.A. really went to work, calsoning, scrubbing, cleaning and varnishing throughout. Five full days were required for the job, during which plenty of elbow-grease, muscle and energy were used up. However, the church looks so beautiful now, we feel our efforts were doubly rewarded. But the waxing is still to be done! Many thanks to the men who worked so steadily, namely, John Bland, John R. Milligan, Edward Hancock, Walter Chubb, Norman Smith, Hugh Allen and Albert Hewitt.

It has been decided to dispense with the present furnace in the church and replace it with an oil-burning heater this fall. To raise funds for this purpose a supper and picture show will be held in the Community Hall, Tuesday evening, August 9. Anyone wishing to buy a pipeless furnace in good condition may contact Mr. John R. Milligan, Bon Accord, for further information.

**Baptisms**—Linda Joan Allen; Gillian Marjorie Morris.

**Burial**—Mrs. Bertha Schneider.

### GRAND CENTRE

No services had been possible from Sunday, May 8th, until the 29th, due to Mr. Ayres being away in business. However, upon his return we again had our regular services of Sung Mattins at 11 a.m. on the three following Sundays, May 29th, June 5th and 12th. All these services were reasonably well attended and the singing was good despite the fact that at present we have no organist.

We are very grateful to the Rev. H. G. Brant, rector of Vegreville, who came to us on Tuesday, July 19th. He was accompanied by our old organist and friend, George Kuwata.

Mr. Brant celebrated the Holy Communion at 8 a.m. and a Sung Eucharist at 11 a.m. Many were unable to attend these services due to weather conditions but some thirty communicated. We were very glad to have Mr. Brant with us and sincerely hope that he will again be able to come to us for our Harvest Festival on Sunday, November 6th.

On Sunday, July 24th, Mr. Ayres took the regular service of Sung Mattins at 11 a.m. which will be the last service in this church until our Harvest Festival on November 6th.

The regular Sunday School services will of course continue at the usual hour of 10 a.m. except for the Sundays of July 31st and August 7th, during which period Mrs. Wotherspoon will be away at the Cubmasters' Training Camp at Sylvan Lake. The regular Sunday School will be resumed on Sunday, August 14th.

Boxes have been given to the members of the congregation for offerings for the new Memorial Altar. It is hoped that all will give generously in recognition of the splendid and unselfish work of the Ladies' Guild for the past eleven years. The Altar has been ordered from the workshop of the Mission House at Bracebridge and will be delivered here about the first of December. The ladies have already paid half the cost themselves. It will be consecrated by our Bishop at the Christmas services.

## Rural Deanery of Pembina

### ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

On June 16th we were very pleased to welcome our Bishop, who conducted a short service, following which he held a meeting of the congregation to discuss various matters concerning the needs of the parish during the absence of our vicar, who is ill in Col. Mewburn Hospital.

A meeting of the Altar Guild was held on June 15th at the home of Mrs. G. Hertz. Plans were discussed for a sale of work to be held in the Fall. The members expressed regret at the prolonged illness of the vicar, and wished him a speedy recovery.

Mrs. G. Slaughter has resigned as President of the W.A. The Vice-President is carrying on in the meantime.

During the long illness of the vicar, Mr. Reg. Alcock, student of St. John's College, Winnipeg, is carrying on the services throughout the parish.

### ST. LUKE'S, CLYDE

St. Luke's W.A. held a very successful supper, sale of needlework and home cooking on Saturday, June 4th, in the Legion Hut. A large crowd turned out for the occasion and the ladies had a very busy time in each department. Our grateful thanks are extended to all who in any way helped to make the day one of the best.

June 8th, St. Luke's was the scene of a very pretty wedding when Edith May, eldest daughter of Mr. and Mrs. P. J. Fry, and Albert Garon of Jeffrey were united in matrimony. The Rev. W. E. Harrison of Edmonton officiated, owing to the absence of our vicar, who is confined to hospital. Our very best wishes go with the young couple in their new life.

### ST. PAUL'S, LEDUC

The services have been taken by Archdeacon Clough and Canon A. E. Elliott.

The W.A. met at the home of Mrs. C. Robertson with five members and two visitors present.

Miss Simpson reported on the price of vases for the altar. This matter was left until the next meeting. It was suggested that each member bring an article for the bazaar to the fall meeting to be held at the home of Miss Simpson in September.

We are glad to welcome Mr. and Mrs. Eric Leigh, who have come to make their home in our parish.

Congratulations to the members of our Sunday School who wrote their examinations.

We are more than glad to learn Mr. Browne is making satisfactory progress since his severe illness and trust that after a good holiday he will once more be in and out among us in his usual happy manner.

Mr. R. N. Alcock is able and willing to take the services during the summer months, for which we are very thankful.

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**ST. CATHERINE'S, EDSON**

The Rev. H. W. Buchner  
The Rev. J. G. Gardiner  
The Rev. G. A. Robinson

Mr. L. Thurston and Mr. Hooper are here to help the resident clergy with work during the summer months.

The W.A. have catered to three banquets during the last two weeks, and are serving refreshments on the 16th for a Masonic evening. We have all been very much concerned with the illness of Pat Delane, who has now gone into Edmonton for further attention; also with the illness of Mrs. E. T. Elliott, one of our most faithful members, who recently had an operation at the University Hospital. We are thankful to report the success of the operation, and our best wishes and prayers for a real recovery go out to them both, with much sympathy to their families in a time of severe strain.

Flowers were placed on the altar on Sunday, May 22nd, in memory of Mr. James Gregg, by members of his family. Mr. Gregg will always be remembered in our church and parish.

Funeral service for the late Spray L. Osborn, who died on May 24th, was conducted by the Rev. H. W. Buchner. Sympathy for the family, particularly Mrs. L. Osborn, Mr. and Mrs. Puff, who are well known to us, is extended by the parish.

**Baptisms during May-June:**

Mountain Park — Noreen Lilian Roome, Gordon Stanley Ostertag, Lloyd Edward Graham, Marilyn Edith Graham, Mark Alec Price, David Robert Stephen Hamilton, Daniel Lee Scott Hamilton, Sheila May Fleck.

Foothills—Ian Colin Gray, Eileen Elizabeth Pattison, Donna June Rees, Esther Vivian Langhans, Gwendolyn Louise Smith.

Tomahawk—Douglas Francis King.

Sterco — Doreen Ruby Saunders, Lowell Thomas Saunders, Wayne Harold Saunders.

Edson—Gerald James Chapman, Gordon Raymond Chapman, Doreen June Lister.

Coalspur—Graham Patrick Brown.

Evansburgh—Jon Hugh Woolstencroft, Gerald Terry Davey, Linda Kathleen Lamoureux.

**Weddings**—On Saturday, June 18, Alice Langhans, daughter of Mr. and Mrs. E. Langhans of Rosevear, to Joseph Romaniuk, son of Mr. and Mrs. P. Romaniuk of Edson. The Rev. J. G. Gardiner conducted the ceremony.

On Saturday, June 25, Alma Mary Svedeberg and Ruth Jenny Svedeberg, daughters of Mr. and Mrs. P. Svedeberg of Carrot Creek, to Martin Jensen and William Perdue respectively, also of Carrot Creek. The Rev. G. A. Robinson performed the ceremony.

**Funeral**—Saturday, June 25, Patricia DeLain, who passed away on June 22nd, the service being conducted by the Rev. Howard Buchner. Profound and heartfelt sympathy is tendered by this parish and all connected with it to Paul DeLain, Mr. and Mrs. E. H. Tucker

and Joan. Pat not only grew up here, was baptized, confirmed and married from our church, but was always its devoted adherent. A more than crowded church, masses of beautiful flowers and other memorial offerings presented a small token of the real concern of friends, relatives and sympathizers. But the prayers of our congregation continue that Pat may rest in peace and the hearts of those who loved her may, in that knowledge, ultimately be lightened.

Flowers were placed on the altar on Sunday, the 26th, by Mrs. L. Graham in memory of her mother, Mrs. Netherby Morrish, on the first anniversary of her passing.

Bishop Bafoot was in Edson on Sunday, the 26th of June, for the confirmation of the following candidates: Juniors, presented by the Rev. G. A. Robinson—Leigh Dakin, Doreen Lister, Beverly Gotrakoff, Lucy Harrison, Ann Peet, Betty Marten, Geoffrey Buck, Jim Gregson, Rex Marshall; Seniors, presented by the Rev. J. G. Gardiner—Misses K. and B. Barker, Mrs. E. Carlsson.

A reception was held in the Parish Hall following the service, both being very well attended, not only to welcome the Bishop but also the new members of our church. First Communion services were held on Wednesday and Saturday of the following week, and were also very well attended.

Members of St. Catherine's congregation gathered in the Parish Hall on Wednesday, July 6th, to bid farewell to Miss Dorothy Hardacre, who has left for the east, and who will be greatly missed in church activities here, especially in the choir. During the course of the pleasant evening, Mrs. A. H. Dakin presented her with a gift on behalf of the parish, and our sincere good wishes go with it for success in her future undertakings.

It is a pleasure to report that Mrs. E. T. Elliott, who recently underwent a critical operation in Edmonton, is at home again and progressing favorably.

**LUSCAR**

The W.A. held a most successful tea recently, at which there was a sale of fancy work and home cooking.

We are sorry to lose our Secretary, Mrs. H. Evans, who is moving away to her new home. A reception was held in her honour at the home of Mrs. J. Babola, when she was presented with a parting gift. Our very good wishes go with her.

We feel most thankful to have regular services now through the clergy of the St. Faith's (Edson) Mission. We were also pleased to welcome our Bishop for a Confirmation service. Candidates were Myra Evans and Meona McMillan. We wish them every blessing on this important occasion in their lives.

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**ST. JOHN'S, CADOMIN**

We are pleased to say we are now having regular services twice a month. Ever since January either the Rev. H. W. Buchner, the Rev. J. G. Gardiner, or the Rev. G. A. Robinson have been up, and this last month we are pleased to welcome Mr. Thurston and Mr. Hooper, who are assisting them in the Mission.

Mrs. Miller, our Treasurer, who has been ill in Edmonton for several months is now back and we are glad to have her with us again.

The W.A. welcomed a new member, Mrs. Moldewan, at our May meeting. We are sorry to be losing the Meads, who are being transferred to Jasper. We are glad to say that Mrs. Rice, who had been ill all last year, has joined us again. At present she and Mr. Rice are on an extended trip through the country.

The W.A. are planning to have the water piped into the rectory this summer, which will be a great improvement.

Mr. Gowers has recently fixed up the church windows which were all broken during last winter's storm. We are pleased to say Mr. Gowers is quite well again after his illness, and hard at work.

We packed a nice box of used clothing for the Social Services last month; also our Dorcas Secretary, Mrs. Wilson, sent in our Dorcas box of nightgowns and quilt and some gifts.

We are to turn in talent money at our meeting in September. Our bazaar is to be held October 8th.

**ALL SAINTS', DRAYTON VALLEY**

July 1st, the shingling bee was postponed on account of the funeral of Mr. W. Hill of the Pembina district. Mr. Hill was a very active member of the church and will be sadly missed by all who knew him. The friends and neighbors of the Drayton Valley district were very sorry to hear of the passing of Mrs. C. Jensen of Moon Lake, also on the 1st of July. Our deepest sympathy goes to Mr. Jensen and family in their bereavement.

July 3rd, a very fine sermon was preached by the Rev. H. W. Buchner on the meaning of Dominion Day. Holy Communion followed.

July 4th, Vacation Camp was started for the children with a very good attendance every day and the children all enjoyed it very much.

July 10th, a service was held at 11 a.m. with a very good attendance. Mr. Leo Thurston was our minister for the first time and we hope he will be back again with us many more times.

A very pleasant afternoon was spent on August 3rd when some of the W.A. members got together to give the mission a real good cleaning before Miss Cording comes along. Thanks to all that helped.

August 10th, the W.A. meeting was held in the Mission House, ten members being present. Mrs. Herndon, President, asked what the members thought about getting a new set of dishes for the Mission and everyone was in favor. Our wool all being washed and picked we will soon be thinking of making up quilts for the bazaar. A very nice lunch was served by Mrs. Deby.

August 14th, Holy Communion service was held on Sunday at 11 a.m., the Rev. J. Robinson taking the service.

**Baptism**—Delphine Irene, daughter of Mr. and Mrs. Andrew John; also Myrle Marie, daughter of Mr. and Mrs. Robert Johnson.

**ST. MARY & ST. GEORGE, JASPER**

The Rev. T. C. B. Boon

The four hundredth anniversary of the first use of the Book of Common Prayer in English was commemorated by the use of the special service prepared by the General Synod of the Church on both Whitsunday morning and Trinity Sunday evening. Whitsunday evening there was a Festal Evensong, and the choir sang Gounod's anthem, "Send Out Thy Light." We had a beautiful service on the morning of Ascension Day, but the attendance was rather disappointing. The Empire Youth Sunday Service on the evening of May 29th was excellent, and those present found it very inspiring. The co-operative work of the choir in these services added much to them, and was greatly appreciated.

On June 10th the vicar held a short Commemorative Service on Mount Edith Cavell, which was attended by the members of the Gyro Club convention in session at Jasper Park Lodge. A similar service was held by the late Canon McComas ten years ago.

The Rev. T. C. B. Boon has appointed Mr. G. H. L. Dempster, Superintendent of Jasper Park, as Vicar's Warden, and we have much pleasure in welcoming him to this work in the church.

Mrs. J. R. Heckley took up the duties of organist on Sunday, June 12th, and has the good wishes of everyone in the parish.

Miss Irene Phay was a welcome visitor to Jasper over the week-end of June 19th, and her many friends here were delighted to see her again. She was kind enough to give a talk to the Senior Sunday School on her work at Costa Rica while here, which they found very interesting.

The whole of the Senior Sunday School this year wrote the G.B.R.E. examinations on May 8th with very satisfactory results. This year Gail Jeffery is the winner of the R.T.S. prize.

Two of our J.A. members competed in the examination for the Bishop's Prize this year. Dorothy Peterson was successful in winning the Margaret Clough Prize and we have been told that Glenda Church also wrote an excellent paper. The closing service of the J.A. session was held on June 15th, in the church. Darlene Cox received her stripe and badges; Dorothy Peterson, Glenda Church and Mary Seward won their First Aid Badges, the examination for which had been kindly conducted by Dr. O'Hagan. Glenda Church and Dorothy Peterson were presented with prizes for punctuality. Mrs. E. M. Kennedy of Port Credit, Ontario, spoke to the girls on the Caravan Work in the Diocese of Caledonia which she was on her way to resume this summer.

The Little Helpers' annual rally was held in the Parish Hall on Saturday afternoon, June 18th, when a very happy time was enjoyed by mothers and children under the leadership of Mrs. Prouse, our enthusiastic and hard-working Little Helpers' Secretary. After a short service, at which the Little Helpers presented their boxes, an interesting "flannelgraph" was shown by Mrs. Prouse. The very special birthday cake was made by Mrs. Bruce Wilson and the "seven-year-olds" blew out the candles. We thank those who so kindly provided the food for the party and to those who helped to serve it to mothers and children.

**Holy Baptisms:** May 22nd, Jennifer Joan Yarwood; Bruce Eugene Bried.

A very pleasant hour was spent in the Parish Hall after the services on Whitsunday, though shadowed by the prospects of farewells. The People's Warden, Mr. Wilfred Coupland (now himself in his twentieth year of office) on behalf of the congregation presented to Mrs. Snape a silver tea tray, and to Mr. Snape a gold wrist watch, both suitably inscribed, while Miss Primrose

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Heckley (the youngest member of the choir) presented the accompanying flowers. Tea was poured by Mrs. Phil Routledge and Mrs. J. R. Heckley, both senior members of the choir. The decorations were arranged by Miss Joan Robson. The E.B.W.A. provided a delightful lunch which was served by members of the vestry under the direction of Mrs. G. E. Prowse and Miss Ruth Atkinson. Good wishes were offered and Mr. Snape spoke feelingly of the appreciation of himself and Mrs. Snape, and interestingly of the years which had passed. In addition to the brass plaque on the organ, an excellent portrait of Mr. Snape at the organ is being hung in the choir vestry.

Harvest Festival services will be held on Sunday, September 11th. This is a little earlier than usual but we hope the flowers will still be with us. We shall be glad to have gifts of fruits, vegetables and flowers for the decoration of the church.

The Bishop of Edmonton will be with us on Sunday, September 25th, and at the morning service he will dedicate the Bryant and McConnochie Memorial windows, the Langford Memorial Vessels and the Brass Tablet commemorating Mr. Snape's work as organist.

Sunday School will re-open on September 18th. We hope to be in touch with all parents before that time.

Services during the summer have been very well attended, bright and cheerful, and the many visitors who have been present have appreciated the opportunity of attending our church in Jasper. The congregations at the early services have been particularly good this summer and it has been a great pleasure to see so many of the Lodge staff regularly there.

On July 10th we had an augmented choir, being assisted by Mr. W. J. Chapman of Lacombe, Mr. F. Seaman of Milwaukee, and Mr. Leonard Sykes of Prince Rupert.

**Holy Baptism**—June 28th, Roxyanna Glorianna Knibbs; July 24th, Judith Lorna Grover; August 14th, Lee Ford Martyn.

**Holy Matrimony**—Ruth Ingeborg Westerland to Donald Stewart Watson, July 27th.

#### ONOWAY & WABAMUN MISSIONS

Ten members of the J.A. took part in the Festival at St. Mark's on May 28th. The Recitation was given by Esther Galliford, Eileen Galliford and Doreen Armitstead; Bible Verses, Vicki Calder and Jean Didio; Flannelgraph, Vicki Calder; Choral Speech, by all; Tableaux: Joann Lenoir, Doreen Armitstead, Shirley Roberts, Jean Didio, Maxine Reiner, Eileen Galliford and Rochelle Lenoir; Action Song, led by Linda Raesler; the Needlework (embroidery) done by the older girls won 90 to 95 marks; the Knitted Mat was done by the younger members. The Branch won the cup for out-of-town Junior Auxiliaries.

Mrs. Dales is to be congratulated on this success, due to her untiring efforts.

We had a very beautiful Confirmation Service on Wednesday, June 29th. Nine candidates were confirmed: Alice McKeller, Jean Tyrrell, Helen Kirbey, Fern Ulmer, Vicki Calder, Kenneth Ulmer, Eddy Camplin, Douglas McKeller, Frank Roberts. The Bishop gave a very inspiring address and talked to the candidates individually for some time after the service. The W.A. provided lunch in the Parish Hall for the relatives and friends, many of whom had come from a considerable distance. We all enjoyed having the Bishop with us.

The Sale of Work and Afternoon Tea put on by the Junior Auxiliary was very well patronized. Mrs. Bromley and Mrs. Calder were in charge of the work stall and two of the J.A. girls—Shirley Roberts and Eileen Galliford—liked

after the White Elephant stall. The other members waited on the tea tables. Altogether the fine amount of \$78.07 was taken in.

The following donations have been made by the J.A.: \$25.00 to the Building Fund; \$5.00 to the Sunday School of the Air; and \$2.00 to the Bible and Prayer Book Society.

The ladies at Wabamun had a tea in the Vicarage on June 25th, which proved to be a very jolly affair and most successful financially.

#### Baptisms—

**St. John's, Onoway**, on June 19th—Janet Marrie Ross, William David Ross, Alexander Gordon Ross.

**St. Faith's, Heaton Moor**, on June 19th—Gail Vivian Farrants, Allan Leslie Farrants.

**St. Peter's, Lac la Poudre**, on July 6th—Lionel James Hambling, Cecile Luella Hambling.

## Rural Deanery of Vermilion

### ST. SAVIOUR'S, VERMILION

Canon T. W. Teape

If we have not already mentioned it, the plumbing and bathroom fixtures in the Rectory are now complete. A learned person once said, "Civilization does not consist of hot and cold running water." That may be true, but these new-fangled amenities do make us more comfortable—and dare we say a little cleaner than we otherwise would be! With true Canadian hospitality, the Rector is willing to offer a bath to anyone who needs one—although he will not go as far as to say "Thy need is greater than mine." However, he does boast that he lives in the most comfortable rectory in the Diocese of Edmonton.

On two consecutive Wednesday afternoons several of the men of the congregation made up a working-party. Black earth, which had been dumped in piles, was hoed down and levelled off to make a presentable basis for a lawn between the church and rectory and the street. Two flower beds were planted with seedlings and the window boxes were made gay in the same way. It may not be professional landscaping, but the grounds already show a vast improvement.

The W.A. has done it again. By that we mean that they have given the Vestry two hundred dollars, and

thereby saved their husbands (collectively) from going into the bankruptcy court. Everyone can now breathe freely until it is time again to call on the W.A.

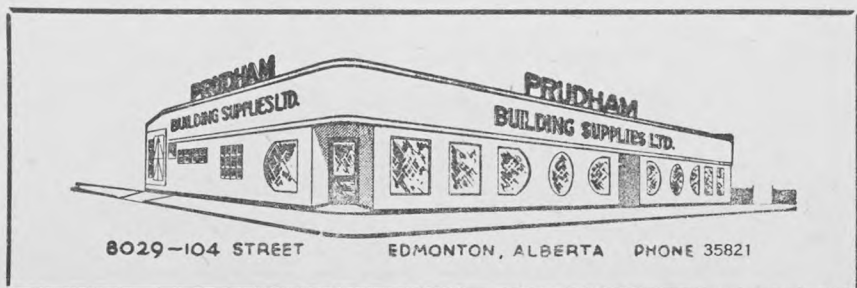
Betty Ann Barlow, daughter of Harold Barlow, recently won the Bishop's Prize in an examination connected with the Sunday School of the Air. The prize was a handsome gilt-edged Prayer and Hymn Book. This should encourage more of our young people to listen to the excellent broadcast over CFRN on Sundays at 10:45. Betty is to be congratulated.

The flowers on the altar at Easter and Whitsuntide were in memory of Mr. Gudgeon's wife; those on May 22nd were in memory of Mrs. Simonsen's mother.

**Baptisms:** Douglas Byron Inman; Linda Mae Gould.

The Little Helpers' rally was held in the Parish Hall on Saturday, June 11th, at 3:30 p.m. Some fourteen mothers and twenty children were on hand. A short service conducted by the Rector, followed by games, ice cream and lots to eat, made up a pleasant afternoon. The mite boxes have yielded so far about twenty dollars.

St. Saviour's W.A. are holding their last meeting of the season at the Rectory this week. Their activities for this year included three banquets at which





a total of 477 guests were served; also a very successful salad tea and sale of work. All are ready for a little rest, but during our rest period we will operate the lunch booth for three days at Vermilion Fair.

The Happy Hour Group held the last meeting of the season at the home of Mrs. Keith Chalmers. Our quilt is now finished and will be sent to Edmonton. The secretary reports that the home-cooking sale was successful and we voted to pay for the treats at the church picnic. We have agreed to serve the lunch at the Deanery meeting on the 22nd of June, and delegates to this convention are Mrs. Pettigrew and Mrs. Dixon.

The booth at the fair was discussed and all the members' names were divided in groups of ten and given to the three conveners who will take charge of the shifts. With the co-operation we have had in the past we feel this should be a successful undertaking.

The September meeting will be held at the home of Mrs. Dixon, with Mrs. Parks assisting.

**J.A. and G.A.**—The members of the Junior and Girls' branches of the W.A. are working hard this last month. Several of the Juniors are eligible for two stripes and all of them for at least one. We hope that these stripes can be presented on June 22nd, when our mothers will be invited to come to a "mother-and-daughter" evening entertainment.

We are looking forward to having Mrs. Tackaberry with us on that occasion. All seven of the girls have earned their handicraft badges, which they will receive when the Juniors are given their stripes. There will also be a short concert, and afterwards refreshments will be served.

If work be our theme this month, then the two branches of the W.A. deserve the lion's share of the praise. Everybody was amazed at the amount of work that was done, both those who were doing it and the general public as well. Those who were on the inside track were amazed at the smooth way in which all arrangements were carried out. And finally, we were not a little astonished and pleased at the results in cold cash—\$600 for the Afternoon Branch and \$550 for the Evening Branch. Of course perfect weather was in our favour and brought record crowds to the Fair. But what was really important was the really charitable way in which a large number of our men and women from town and country worked together for three arduous days. Was it not worth while over and above the financial gain? For all who helped we have nothing but praise, and not least for the most innumerable pie providers.

On the afternoon of Wednesday, August 10th, a group of the men put on a very good "show" when they banked two sides of the church with clay, not, be it noted, to prevent it from blowing over, but to make it

warmer in winter time. At the same time they put the finishing touches to the lawn and the following day Mr. Buckingham seeded it with grass called Creeping Red Fescue. The ground has been given several good soakings with the sprinkler and it is hoped that a good catch of grass will result.

On August 10th, at Mr. George Brown's place in the King Edward district, a bean supper was the order of the day. Being among the thirty-five people who went out by car from town, we would say that they "did us proud." The pleasant surroundings, the perfect summer evening, and the quality and quantity of the food, not to mention "horse-shoes" afterwards, all conspired to make the occasion a happy one.

Two encouraging Confirmation Classes are meeting at King Edward and Pleasant Valley before the regular services each fortnight. Present plans are for the Bishop to visit these points early in October. There are eight members in each group.

In September during the absence of the Rector on holiday, the services in St. Saviour's will be in the capable hands of our Lay Reader, Mr. S. R. P. Cooper, and a committee comprised of the two wardens and two other members of the vestry. It is hoped that Mr. Sage may be able to take the services on the last Sunday in September.

#### PLEASANT VALLEY

The Pleasant Valley W.A. held a very successful sale of work and home cooking on June 1st. Much of the success being due to the splendid co-operation of the W.A. members, and also articles of sewing and baking given by the non-members in our district.

A lawn supper is planned for August 17th.

Two delegates and some members attended the annual Deanery Meeting in Vermilion on June 21st and reported a very happy and interesting day.

Many are looking forward to the open-air service, Sunday morning at the Vermilion Agricultural Grounds and the picnic following.

#### ST. GEORGE'S, MARWAYNE

R. Clennet, Student Missioner

The unexpected mid-week evening service with the Bishop, the Rev. F. A. Peake and Student Missioner Clennet taking part, was much appreciated by those who were able to attend. Many parishioners were absent on vacation. At the lunch afterwards, through the kind invitation of Mrs. Aston, everyone present enjoyed the family gathering in the comfort of home where all united in true fellowship, taking the opportunity of discussing plans and problems for furthering the work we have in hand.

The Bishop was much pleased with the inward appearance and renovation of St. George's, also with the concrete basement now almost ready for the church to be moved.

The W.A. met at the home of Mrs. Gerald Kent; again letters of appreciation encourage the sending of food parcels to clergy in Britain.

As this report is being written the whole community mourn the passing of Mr. Spurgeon Aston in Edmonton. As one of the builders of Marwayne, the late Mr. Aston through his efficient services as chemist. For over 20 years he dispensed ease and comfort in pain and sickness to many sufferers, he not only served in his business but was mindful and cared for the progress made by those who needed the skill of his profession. "Spurgeon" will be missed in many ways, but his work on earth was done and he has gone to his reward. Our sympathy and prayers go out to Mrs. Aston, Muriel (Mrs. Mickle) and Blanche in their time of sorrow; even to the Scotty dog who we saw come over to the church during service this Sunday morning looking for his master.

#### ST. MARK'S, BLACKFOOT

We are sorry to lose the Sinclair family from St. Mark's. They have moved to Edmonton.

Rev. Peckover of Lloydminster has been coming every two weeks to take the service here. On June 12th, Dean Trendell accompanied him; we were all pleased to meet him.

On June 22nd Canon Teape of Vermilion brought Mrs. Tackaberry of Edmonton, Miss Bury and Mrs. Williams of Vermilion to organize a Woman's Auxiliary. The meeting was held in the church, with prayer and hymns. Officers elected were: President, Mrs. C. Haight; Vice-President, Mrs. H. Davies; Secretary-Treasurer, Mrs. R. Anthony; Dorcas Secretary, Mrs. Frank George. Lunch was served by the ladies at the home of Mrs. Haight.

#### ST. MARY'S, CLANDONALD

It is quite some time since any news has been sent from St. Mary's. We have had no minister for some time, though have been carrying on, and things have gone not too badly. Some weeks ago we had a visit from Bishop Barfoot, when he dedicated a baptismal font given to the memory of Rev. W. J. Brant.

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which was given by our J.A. The Bishop's visits and sermons are always looked forward to and the church well filled.

May 7th our W.A. held a Mother's Day tea and sale, which was a success. The W.A. has been somewhat depleted during the last year. We lost two good members, Mrs. Brant and Mrs. Hartwell; and now Mrs. Young and family have moved to Dewberry and thus we lose one more good worker.

We are fortunate now in having the services of Mr. Clennett, student min-

ister, when mostly we have a good congregation. We shall get so used to him by the time he must return to college, then again we will be like Mr. Micawber, waiting for something to turn up.

Sunday, June 19th, Canon Teape from Vermilion is to conduct Communion service, and it is to be hoped we have a good congregation.

June 21st some of our W.A. members will attend the Deanery W.A. in Vermilion.

luncheon was served to the fifty-three ladies and clergy by the members of the United Church Ladies' Aid.

After a most interesting session, lasting from 2 p.m. to 4:30 p.m., the visitors were the guests of St. Mary's W.A., with the assistance of St. Margaret's W.A. of Battle Heights, for tea.

Following tea, the conference closed with service of Evensong at St. Mary's Church, conducted by the Rural Dean, the Rev. E. N. P. Orme, of Tofield.

## Rural Deanery of Wainwright

### ST. THOMAS, WAINWRIGHT

The Rev. R. K. Walters

The Sunday School closed the year with a special children's service in St. Thomas'. Two children were baptized at this service, and the church was filled to capacity to witness the baptisms and to share the joy of the children who received their awards for the year. The sterling work of the teachers under the leadership of Mrs. Griffiths has been well rewarded by the excellent school that is in the parish.

On June 25th, the Little Helpers held their service and rally. Mrs. Seabrooke, the Little Helpers' Secretary, was paid excellent tribute for her work when about twenty-five Helpers and their mothers attended the service. Over \$22.00 was sent to Diocesan headquarters from the boxes.

When rain is needed, plan a Sunday School picnic! The annual event started off during one of the infrequent heavy rains of the summer. But the weather cleared and children, teachers and friends enjoyed the afternoon at the Battle River. Races, games and swimming rounded out the closing event for the children.

The W.A. sponsored the booth at the Wainwright Fair on July 1st. The whole parish, including Battle Heights and Irma, worked together on the project, the profits of which were given to the rectory fund; official returns showed a profit of \$320.00. Mrs. Lally organized the W.A. contribution, while Mr. Carmen Coleman was in charge of the men's effort. It was a revelation to hear some of the staid men of the congregation shouting their wares to prospective buyers. The vestry want to thank you all.

H/Major R. O. Wilkes, Senior Chaplain, Western Command, and Canon E. H. Maddocks were welcome visitors to the parish. The former will be a frequent visitor with his duties at the Military Camp. Canon Maddocks was in camp with the Reserve Forces as chaplain to the Calgary Regiment.

**Baptisms:** Donna May Davis; Carolyn Anne Davis.

**Marriage:** Thomas George Wirachowsky and Eleanor Mary Wear.

**Burials:** Mrs. John Winter; Mr. H. E. Parke.

### ST. MARGARET'S, BATTLE HEIGHTS

An epidemic of mumps has interfered with our congregations and the question asked before each service was, "Who has the mumps this week?" We are glad the children are now well again. The Little Helpers' Service was well attended and the picnic following the service proved a success. Mrs. Geo. Tindall who was a surgical patient at the Wainwright hospital, has made a good recovery and we were glad to welcome her back to the services.

**Holy Baptism**—Douglas Charles Ewing; Judith Elaine Wilkins.

**Holy Matrimony**—Olav John Nordli and Helen Ida McLean; Norman Matthewson and Mary Mona Ganderton.

**Burials**—Isaac W. Hale; Keith Douglas Sheffield.

This summer church services have been very well attended, even though some had to stay away at times owing to mumps or measles.

The Little Helpers' Rally was held during Evening Prayer on the afternoon of July 3rd, after which all the congregation held a picnic supper at King's Park, the W.A. supplying treats for the children.

The last W.A. meeting was held at the home of Mrs. Ralph King, and it was passed that each member donate an apron for sale. Next place of meeting to be held at the home of Mrs. A. Bacon whenever possible to have it.

Several members from this branch attended the Deanery W.A. meeting held in Irma, June 14th.

Battle Heights was well represented at the open-air service held at King's Park, Sunday, August 14th. After the service there was a real get-together of friends from various places.

### ST. MARY'S, IRMA

The annual meeting of the Wainwright Deanery Woman's Auxiliary was held at Irma on Tuesday, June 14. There was a full representation of the eight branches of the Wainwright Deanery. Three Diocesan officers, Mesdames Tackaberry, Hutt and Gibbons, attended from Edmonton.

The conference opened with a service of Holy Communion at St. Mary's Church with the Rev. K. Walters and the Rev. E. N. P. Orme officiating. Following the service a very enjoyable

### HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

One of the highlights of the month was a very successful church service and picnic held by the combined congregations of Holy Trinity, Tofield, and Lindbrook on June 5th, at 3 p.m., at Hastings Lake with around 80 people present. The outdoor service conducted by the vicar was very impressive. Following the service the younger folk enjoyed a ball game. A few braved the water for a swim, after which a picnic supper was enjoyed. We really have so much to be thankful for in this land of Canada. After more ball and visiting and picture taking the cars of happy folk left for home in the early evening.

There was a good representation from Tofield at the Deanery meeting at Irma on June 14th. Those attending were the Rev. E. N. P. and Mrs. Orme, Mrs. Baiden, Mrs. Bailey, Miss Baptist and Mrs. J. W. Robinson, also Mrs. Townsend representing the Evening Group.

The Vestry and W.A. extend a sincere thank you to all who helped in any

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way towards the success of the "Country Fair" held at the grounds of the J. W. Robinson home on June 21st. There was a good crowd, plenty of refreshments, fun for all and the dance on the green at the latter part of the evening was evidently enjoyed.

The stained glass window donated by Mr. Tom Porter has been installed. It is very beautiful and depicts "The Good Shepherd" and was given in memory of his wife and son.

Michael Orme assisted at the Junior Boys' Camp and Mr. J. W. Robinson attended the Laymen's Conference at Kapasiwin on July 11th.

We welcome Mr. Drew's mother to our parish and trust she will be very happy with us here.

A shower was held at the home of Mrs. W. C. Lancaster of Lindbrook on August 9th in honor of Miss Louise Gould.

Mrs. Lindsay is to be congratulated for her part in decorating the tables, etc., and credit is due the ladies who assisted in serving. Louise received many lovely and useful gifts. Our best wishes are extended to Louise and Gordon for a happy and successful future.

**Holy Matrimony**—On August 13th, at 12 noon, Gordon Kyle and Louise

Gould. both of Lindbrook. The Rev. E. N. P. Orme officiated.

Mr. Baptist is in the Misericordia Hospital and we trust he will soon be well enough to return home.

### RODINO NOTES

During May and June, services were held twice monthly at Rodino School, with good attendance at all. W.A. members gave the school a spring cleaning recently and also bought a new altar cloth, which was badly needed.

The tea held in the Kinsella United Church on May 21 was well attended, and the W.A. thanks the United Church members for their kind co-operation.

Five W.A. members attended the Deanery meeting at Irma on June 14th. Mrs. S. Daniel being the delegate. The Deanery meetings are a great help to the W.A., and inspire us to greater effort in the year ahead.

On June 29th, our service is to be at Camp Lake, combined with Viking. It will be an outdoor service, followed by a lunch, swimming, games, etc.

A Little Helpers' group has now been formed, and cards have been distributed to fifteen children.

warmth of our religion makes us safe from the fury of winter's storms, and that the spiritual harvest is that of our souls brought home safely through the coldness of death into the light of the nearer presence of God.

That is true of Harvest Thanksgiving. But what about the other side of the argument? There are many first-fruits which we may offer to God, while they are available to be used. In the towns we must depend on the generosity of some farmer-parishioner to bring us the sheaves which form a mainstay of the Harvest Festival decorations—for the produce of our town gardens is often over and done with at that time. Should we not than have some other occasion, apart from the Harvest service, when we may decorate our churches with the products of our gardens?

Of these products, flowers are the most perishable. Their beauty is transient, like much of the beauty of this life—but in the religion of the Incarnation we do not despise what God has given us to enjoy. Our Lord has told us to "consider the lilies"—and by so doing we may learn the lesson of contentment.

So, as thanksgiving for the lovely flowers which God allows to us, we are reviving, at St. Andrew's Church in Camrose on the first Sunday in August, the custom of a Flower Festival (apart from our usual Harvest Service). Parishioners and friends will be asked to bring their flowers to decorate the church. Our worship will praise Almighty God in thanksgiving for "the beauty of the earth" and we will pray that we may not fail in life's quest for the beauty which comes when God's purposes are fulfilled.

The annual Vacation School sponsored by St. Dunstan's Church was held at Bittern Lake from July 11th to 15th, from 9:30 to 11:30 each morning. Bible study featured the Ten Commandments and some posters were made on this theme. Handicraft work included projects for the smaller children, woolly lambs, models of construction paper, and models in plasticine, and with the were made of plaster of paris and painted appropriately. The staff of the school was made up of the Rev. C. F. W. Goddard and Mrs. Goddard, Mrs. Horace Ramsell and Miss Mary Lomas. Our thanks are due to the Wo-He-La Club for the use of the hall, and to parents and friends for their individual help. The children attending the school were: Lynn Butcher, Sharon Butcher, Donald Daley, Nicolas Goddard, Alice Hagstrom, Gordon Hagstrom, Allan Karpovich, Stanley Krause, Evelyn Mc-

## Rural Deanery of Wetaskiwin

### ST. ANDREW'S, CAMROSE

The Rev. C. F. W. Goddard

The parish council met recently at Camrose with representatives from Bittern Lake and Willowdale as well as the town. A very useful discussion was held of parish problems, and some provision was made for extension work in the outlying points by the adoption of a summer schedule for June, July and August. This allows for Holy Communion at 11 a.m. once a month in the Willowdale Hall, as well as our usual monthly afternoon service there, and gives some scope for exploring possibilities in the New Norway district.

The A.Y.P.A. conference in Edmonton was attended by a group of the Camrose members, Barbara Howarth, Eleanor and Verna Lomas, Edith McKenzie, Barbara Reeves, Robin Campbell, Gene Dunphy, Gordon Reid, Mrs. Goddard and the rector. Our thanks are due to Mr. and Mrs. H. Howarth and Mr. and Mrs. C. Lomas for their help with transportation.

The Camrose W.A. held their Spring Sale in Builders' Hardware with considerable success in spite of the sidewalk repairs preventing the usual Saturday crowds coming into the store.

The Young Married Women's Group sponsored an attractive and successful Baby Show on June 8th with about 40 babies being entered. We are grateful to the companies and merchants who donated prizes and presents and gave advertising space, and to the parents

and others who attended and supported. The judges were four nurses, Mrs. E. H. Nelson, Mrs. A. Richardson, Miss Olive Kemp and Miss Scandrett, who gave their afternoon off to this work, and we are thankful for their generosity.

Our parish has been represented at Kapasiwin so far by Miss Mary Studholme and Miss Ardis Stewart at the Leaders' Conference, and by Ronald Nelson and Donald Shestopalski at the Senior Boys' Camp.

Baptisms in June and early July were: James Woodside Blades, Elizabeth Ann and Peter John Pearson, at the Willowdale Hall; and Roberta Susan Wylie at St. Dunstan's Church.

Mr. Garfield Baker, our Lay Reader, kindly took duty for the rector on the last Sunday in June.

### Flower Sunday Planned for Camrose Church

In our parish we have sometimes heated discussions about the date of the Harvest Thanksgiving Service. Some say that it should never be held until we can sing the old hymn:

"All is safely gathered in,  
'Ere the winter storms begin."

in perfect sincerity and fullness of meaning—and some years that is not possible until the first snows of winter are upon us. In the rural districts, this is no doubt the prevailing idea, and it seems to be the right one, for with our thanksgiving for material blessings, there is the kindred thought that the

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### ST. DUNSTAN'S, BITTERN LAKE

Mrs. J. G. Baker and Mrs. Butcher representing St. Dunstan's W.A., and Mrs. C. T. C. Roper, President of the Deanery W.A., attended the annual meeting of the Deanery in Wetaskiwin, June 8th. To meet old friends and members of the Diocesan Board and to experience the friendliness and fellowship of the gathering was very enjoyable.

The W.A. met at the home of Mrs. R. C. Wylie, June 16th.

Mrs. F. Chambers, a resident of this district and a member of St. Dunstan's Church for many years, passed away June 9th. Deepest sympathy is extended to Mr. Chambers and the family by their many friends in this community. The funeral service was conducted by the Rev. C. F. W. Goddard and interment took place in the local cemetery.

There has not been any very noticeable falling off in attendance at the services during the holidays, except for one occasion when the weather was partly responsible. Our organist, Mrs. J. G. Baker, was away for a few Sundays, but Mrs. Wm. Ramsell filled in very capably. Mr. Baker, who also was away, was missed from his usual place.

During our Rector's absence at Kapasiwin, Mr. J. G. Baker is conducting the services both here and in Camrose.

**Holy Baptism**—On July 10th, Roberta Susan Wylie.

### WETASKIWIN

The Rev. F. E. Smith

We were very pleased indeed to welcome our new rector, the Rev. F. E. Smith and Mrs. Smith and family. A social gathering was held in the Parish Hall following Evensong Service. Mr. P. J. Maggs, Rector's Warden, welcomed Mr. and Mrs. Smith to our parish and said that he hoped their stay with us would be a long and happy one.

The W.A. Afternoon Group held a very successful spring tea on May 14th.

The annual Deanery Meeting held here on June 7th was well attended and all local parishes were well represented. The meeting began with a service of Holy Communion at 10:30 a.m. Celebrants were the Rev. F. E. Smith and the Rev. C. Goddard. Immediately preceding the service the rector, on behalf of the W.A. Afternoon Group, presented Mrs. S. Cole, our President, with a W.A. Life Membership in recognition of her inspiring leadership and faithful service in all W.A. work. The Life Membership pin presented to Mrs. Cole by Mrs. Tackaberry, Diocesan President of the W.A., was a gift from personal friends.

For the past few months the A.Y.P.A. have been holding their meetings at the homes of members. The last meet-

ing was held at the home of Mrs. Loader, at which we were very pleased to welcome our new rector. The year's activities closed with a good number turning out for a weiner roast held at the C.P.R. dam.

At the W.A. meeting held at the home of Mrs. H. Newby on June 14th, it was decided to make donations to S.S. radio broadcast, Rectory Fund, Charles Camsell fund, Kangra Mission Hospital, and to finance the attendance of some of our Junior A. members at Summer School.

### ST. GEORGE'S, WINFIELD

Student Minister, J. Gibbons

St. George's, Winfield, is now a Parish. The Bishop has seen fit to elevate us to that position and the papers for the "Deed of Erection of the Parish of St. George's" has been delivered into the hands of the Warden for safe-keeping. We are very pleased as Winfield and the surrounding points now have an official representation in the Synods of the Diocese. We ask the prayers of the whole Diocese at this time.

Mr. Jack Gibbons is back with us for the summer again and services are held each Sunday evening at seven-thirty except for fifth Sundays in the month or special services for which ample notice will be given in the post office and stores.

Mrs. Alf. Johnson and Mrs. Ronnie attended the Deanery meeting of the W.A. and were encouraged to learn that Winfield has the largest W.A. in the Deanery of Wetaskiwin. Mr. Gibbons also attended the Chapter meeting the same day.

We have suffered a great loss in the passing of our dear sister, Mrs. Mel. Johnstone. Hers was an inspiring witness in church and community life and the W.A. has lost an able vice-president. Archdeacon Clough took the service, assisted by the Rev. F. E. Smith of Wetaskiwin and Mr. Gibbons. The following day (May 29th) Holy Communion was celebrated and the Bishop visited us on June 21st for a service.

The following have been baptized and we welcome them into Christ's Church: Sidney Neil Handbury, Walter Ronald Cissell, Sidney Wayne Skogman, Mrs. Hellen Cissell, Mrs. Grace Jones, Mrs. Melvin Jones.

The Vacation School conducted by the Rev. H. Buchner of the Edson Mission, was very successful, with an average attendance of twenty-five children. After the Holy Eucharist Sunday morning, the children displayed the shell brooches, plaster of paris models and other articles they had made and also sang songs for their parents. Many thanks to Mr. Buchner and the Volunteer helpers who made the week so successful. The Mission in the evening was also very valuable, and we were sorry when the week was over.

The Bishop's visit was a source of great joy and after the Confirmation

service, the ladies' served lunch. One candidate arrived late, so another service was held. The candidates received their first Communion at eight the next morning.

**Baptized**—Mrs. Berg.

**Confirmed**—Mr. Melvin Jones, Mrs. Jones, Mrs. Mann, Mr. Keith Johnson, Mrs. Johnson.

### HOADLEY

Holy Communion was celebrated in the school house by Archdeacon Clough on May 28th. We appreciate the visit very much. Many people drive many miles to service, coming from Springdale, Iola, and even Bluffton. There is a fine spirit of friendliness and helpfulness here and people take turns driving Mr. Gibbons to his next service. Only some of the keys on the piano sound but the singing is hearty, nevertheless!

### BUCK CREEK

The Bishop and Mr. Gibbons visited us late one evening in June. Until last year we had not had a visit in six years because of the difficulty in coming out here, but the roads are much better now. Mr. Gibbons will be coming out more often now for Confirmation classes.

### CARNWOOD

Our prayers are offered for the family of Mrs. Gilbert and her four-year-old son who died as the result of a drowning accident in the Poplar Creek. Mrs. Gilbert's funeral service was taken in the Lindale cemetery in a deluge of rain. The family has only been in the district for two and one-half months, where they moved from a dried-out area in Saskatchewan. We would encourage our people to aid the fund that is being raised on their behalf.

### ALDER FLATS

A good congregation met in the Club House on August 10th, when the Bishop baptized the following children: Kenneth Ernest Lee, Ronald Melvin Melin, Robert George Pye, Marjorie Anne Haggart, Kathleen Joyce Haggart, Myrna Helen Haggart.

### BUCK CREEK

A service was to have been held in Buck Creek on August 9th, but the roads made this impossible. However, the Bishop had a nice visit with them in Breton. The next day an attempt was made to get there from another direction—Alder Flats. But after being stuck twice, time did not allow a further effort.

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